Form 3160-3 FORM APPROVED OMB No. 1004-0136 Expires January 31, 2004 (September 2001) **UNITED STATES** 5 Lease Serial No. DEPARTMENT OF THE INTERIOR UTU-70821 BUREAU OF LAND MANAGEMENT 6. If Indian, Allottee or Tribe Name APPLICATION FOR PERMIT TO DRILL OR REENTER 7. If Unit or CA Agreement, Name and No. la. Type of Work: ☑ DRILL ☐ REENTER Blackiack Unit 8. Lease Name and Well No. 1b. Type of Well: Oil Well Gas Well Other Blackjack Federal R-10-9-17 Name of Operator 9. API Well No **Newfield Production Company** 3a. Address 3b. Phone No. (include area code) 10. Field and Pool, or Exploratory Route #3 Box 3630, Myton UT 84052 (435) 646-3721 Monument Butte Location of Well (Report location clearly and in accordance with any State requirements.\*) 11. Sec., T., R., M., or Blk. and Survey or Area At surface SE/SW 685' FSL 2017' FWL Sec. 10, T9\$ R17E At proposed prod. zone 1200' FSL 2555' FEL SING 14. Distance in miles and direction from nearest town or post office\* 12. County or Parish 13. State Approximatley 15.5 miles southeast of Myton, Utah Duchesne UT 15. Distance from proposed\* 16. No. of Acres in lease 17. Spacing Unit dedicated to this well location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) Approx. 1200' f/lse, 1200' f/unit 240.00 20 Acres 18. Distance from proposed location\* 19. Proposed Depth 20. BLM/BIA Bond No. on file to nearest well, drilling, completed, applied for, on this lease, ft. Approx. 1095' WYB000493 5835' 21. Elevations (Show whether DF, KDB, RT, GL, etc.) 22. Approximate date work will start\* 23. Estimated duration 5192' GL 2 nd Quarter 2008 Approximately seven (7) days from spud to rig release. 24. Attachments The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, shall be attached to this form: 1. Well plat certified by a registered surveyor. 4. Bond to cover the operations unless covered by an existing bond on file (see 2. A Drilling Plan. Item 20 above). Operator certification. A Surface Use Plan (if the location is on National Forest System Lands, the Such other site specific information and/or plans as may be required by the SUPO shall be filed with the appropriate Forest Service Office). authorized officer.

Signatur Name (Printed/Typed) 1 Date Mandie Crozier 3/7/08 Title ulatory Specialis Name (Printed/Typed) BRADLEY G. HILL OMENVIRONMENTAL MANAGER

Application approval does not warrant or certify the the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on reverse)

Sur f 585800X 44324884 40.040148 - 109.994289 Federal Approval of this Action is Necessary

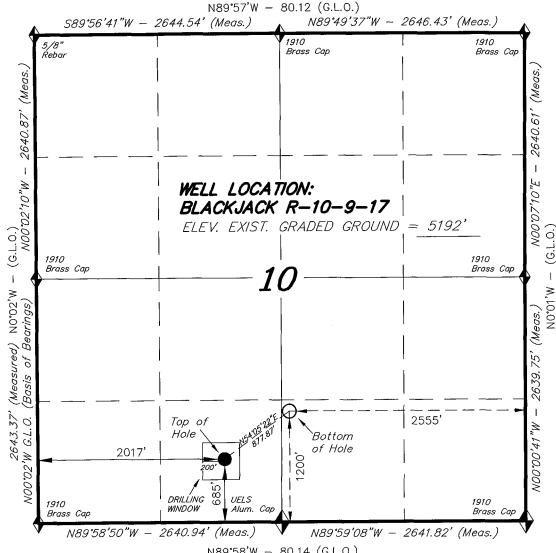
RECEIVED

MAR 1 4 2008

DIV. OF OIL, GAS & MINING

BUU 44326444 40. 641549 -109.991747

## T9S, R17E, S.L.B.&M.



N89°58'W - 80.14 (G.L.O.)



= SECTION CORNERS LOCATED

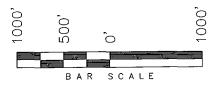
BASIS OF ELEV:

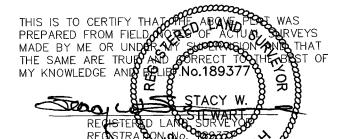
U.S.G.S. 7-1/2 min QUAD (PARIETTE DRAW SW)

BLACKJACK R-10-9-17 NAD 83 (Surface Location) LATITUDE = 40° 02' 24.28" LONGITUDE = 109° 59' 41.92'

#### NEWFIELD PRODUCTION COMPANY

WELL LOCATION, BLACKJACK R-10-9-17, LOCATED AS SHOWN IN THE SE 1/4 SW 1/4 OF SECTION 10, T9S, R17E, S.L.B.&M. DUCHESNE COUNTY, UTAH.





#### TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078 (435) 781-2501

| DATE SURVEYED:<br>11-27-07  | SURVEYED BY: T.H. |
|-----------------------------|-------------------|
| DATE DRAWN:<br>12-11-07     | DRAWN BY: F.T.M.  |
| REVISED:<br>02-08-08 L.C.S. | SCALE: 1" = 1000' |

#### NEWFIELD PRODUCTION COMPANY BLACKJACK FEDERAL #R-10-9-17 AT SURFACE: SE/SW SECTION 10, T9S, R17E DUCHESNE COUNTY, UTAH

#### ONSHORE ORDER NO. 1

#### **DRILLING PROGRAM**

#### 1. <u>GEOLOGIC SURFACE FORMATION:</u>

Uinta formation of Upper Eocene Age

#### 2. <u>ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS:</u>

Uinta 0' - 1275' Green River 1275' Wasatch 5835'

#### 3. <u>ESTIMATED DEPTHS OF ANTICIPATED WATER, OIL, GAS OR MINERALS:</u>

Green River Formation 1275' - 5835' - Oil

#### 4. PROPOSED CASING PROGRAM

Please refer to the Monument Butte Field Standard Operation Procedure (SOP).

#### 5. <u>MINIMUM SPECIFICATIONS FOR PRESSURE CONTROL:</u>

Please refer to the Monument Butte Field SOP. See Exhibit "C".

#### 6. TYPE AND CHARACTERISTICS OF THE PROPOSED CIRCULATION MUDS:

Please refer to the Monument Butte Field SOP.

#### 7. <u>AUXILIARY SAFETY EQUIPMENT TO BE USED:</u>

Please refer to the Monument Butte Field SOP.

#### 8. <u>TESTING, LOGGING AND CORING PROGRAMS:</u>

Please refer to the Monument Butte Field SOP.

#### 9. ANTICIPATED ABNORMAL PRESSURE OR TEMPERATURE:

The anticipated maximum bottom hole pressure is 1800 psi. It is not anticipated that abnormal temperatures will be encountered.

#### 10. ANTICIPATED STARTING DATE AND DURATION OF THE OPERATIONS:

Please refer to the Monument Butte Field SOP.

#### NEWFIELD PRODUCTION COMPANY BLACKJACK FEDERAL #R-10-9-17 AT SURFACE: SE/SW SECTION 10, T9S, R17E DUCHESNE COUNTY, UTAH

#### ONSHORE ORDER NO. 1

#### **MULTI-POINT SURFACE USE & OPERATIONS PLAN**

#### 1. EXISTING ROADS

See attached Topographic Map "A"

To reach Newfield Production Company well location site Blackjack Federal #R-10-9-17 located in the SE 1/4 SW 1/4 Section 10, T9S, R17E, Duchesne County, Utah:

Proceed southwesterly out of Myton, Utah along Highway 40 - 1.4 miles  $\pm$  to the junction of this highway and UT State Hwy 53; proceed southeasterly – 13.1 miles  $\pm$  to it's junction with an existing dirt road to the south; proceed southeasterly – 0.8 miles  $\pm$  to it's junction with an existing road to the northwest; proceed northwesterly 0.2 miles  $\pm$  to it's junction with the beginning of the access road to the existing Castle Draw 14-10-9-17 well location.

#### 2. PLANNED ACCESS ROAD

There is no proposed access road for this location. The proposed well will be drilled directionally off of the existing Castle Draw 14-10-9-17 well pad. See attached **Topographic Map "B"**.

#### 3. LOCATION OF EXISTING WELLS

Refer to Exhibit "B".

#### 4. LOCATION OF EXISTING AND/OR PROPOSED FACILITIES

The proposed well will be drilled directionally off of the Castle Draw 14-10-9-17 well pad. There will be a pumping unit and a short flow line added to the tank battery for the proposed Blackjack Federal R-10-9-17. All permanent surface equipment will be painted Carlsbad Canyon.

Please refer to the Monument Butte Field Standard Operating Procedure (SOP).

#### 5. LOCATION AND TYPE OF WATER SUPPLY

Newfield Production will transport water by truck for drilling purposes from the following water sources:

Johnson Water District Water Right: 43-10136

Neil Moon Pond

Water Right: 43-11787

Maurice Harvey Pond Water Right: 47-1358

Newfield Collector Well

Water Right: 41-3530 (A30414DV, contracted with the Duchesne County Conservancy District).



#### 6. <u>SOURCE OF CONSTRUCTION MATERIALS</u>

The proposed Blackjack Federal R-10-9-17 will be drilled off of the existing Castle Draw 14-10-9-17 well pad. No additional surface disturbance will be required for this location.

#### 7. <u>METHODS FOR HANDLING WASTE DISPOSAL</u>

Please refer to the Monument Butte Field SOP.

#### 8. <u>ANCILLARY FACILITIES</u>

Please refer to the Monument Butte Field SOP.

#### 9. <u>WELL SITE LAYOUT</u>

See attached Location Layout Diagram.

#### 10. PLANS FOR RESTORATION OF SURFACE

Please refer to the Monument Butte Field SOP.

 SURFACE OWNERSHIP - Bureau Of Land Management (Proposed location and access roads leading to).

#### 12. OTHER ADDITIONAL INFORMATION

Newfield Production Company requests 860' of disturbed area be granted in Lease UTU-70821 to allow for construction of the proposed water lines. It is proposed that the disturbed area will temporarily be 50' wide to allow for construction of a buried 3" steel water injection line and a buried 3" poly water return line and 30' wide upon completion of the proposed water lines. **Refer to Topographic Map "C."** For a ROW plan of development, please refer to the Monument Butte Field SOP. In the event that the proposed well is converted to a water injection well, a separate injection permit will be applied for through the proper agencies.

The Archaeological Resource Survey and Paleontological Resource Survey for the 860' of proposed water injection pipeline will be forthcoming.

#### Water Disposal

Immediately upon first production, all produced water will be confined to a steel storage tank. If the production water meets quality guidelines, it is transported to the Ashley, Monument Butte, Jonah, and Beluga water injection facilities by company or contract trucks. Subsequently, the produced water is injected into approved Class II wells to enhance Newfield's secondary recovery project.

Water not meeting quality criteria, is disposed at Newfield's Pariette #4 disposal well (Sec. 7, T9S R19E) or at State of Utah approved surface disposal facilities.

#### Threatened, Endangered, And Other Sensitive Species

None for the proposed Blackjack Federal R-10-9-17.

#### Reserve Pit Liner

A 16 mil liner with felt is required. Please refer to the Monument Butte Field SOP.

#### **Location and Reserve Pit Reclamation**

Please refer to the Monument Butte Field SOP.

The following seed mixture will be used on the topsoil stockpile, to the recontoured surface of the reserve pit, and for final reclamation: (All poundages are in pure live seed)

| Squirrell Tail     | Elymus Elymoides       | 5 lbs/acre    |
|--------------------|------------------------|---------------|
| Crested Wheatgrass | Agropyron Cristatum    | 5 lbs/acre    |
| Gardner Saltbush   | Atriplex Gardneri      | 0.5 lbs/acre  |
| Shadscale          | Atriplex Confertifolia | 0.5 lbs/acre  |
| Forage Kochia      | Kochia Prostrata       | 0.25 lbs/acre |

#### **Details of the On-Site Inspection**

The proposed Blackjack Federal R-10-9-17 was on-sited on 1/15/08. The following were present; Dave Allred (Newfield Production), Kevan Stevens (Newfield Production), Michael Cutler (Bureau of Land Management), and Brandon McDonald (Bureau of Land Management). Weather conditions were clear and ground covered by snow.

## LESSEE'S OR OPERATORS REPRESENTATIVE AND CERTIFICATION

<u>Representative</u>

Name: Address: Kevan Stevens

Route #3 Box 3630

Myton, UT 84052

Telephone:

(435) 646-3721

#### Certification

Please be advised that NEWFIELD PRODUCTION COMPANY is considered to be the operator of well #R-10-9-17 Section 10, Township 9S, Range 17E: Lease UTU-70821 Duchesne County, Utah: and is responsible under the terms and conditions of the lease for the operations conducted upon the leased lands. Bond coverage is provided by, Federal Bond #WYB000493.

I hereby certify that the proposed drillsite and access route have been inspected, and I am familiar with the conditions which currently exist; that the statements made in this plan are true and correct to the best of my knowledge; and that the work associated with the operations proposed here will be performed by Newfield Production Company and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for the filing of a false statement.

3/7/08 Date

Mandie Crozier

Regulatory Specialist

Newfield Production Company



Project: Duchesne County, UTNAD83 UTC wfield Exploration Co.

Site: Blackjack

Well: Blackjack R-10-9-17

Wellbore: OH Design: Plan #1

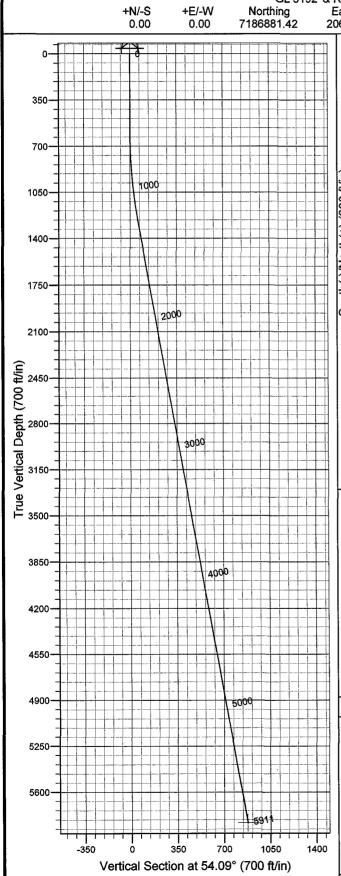
WELL DETAILS: Blackjack R-10-9-17

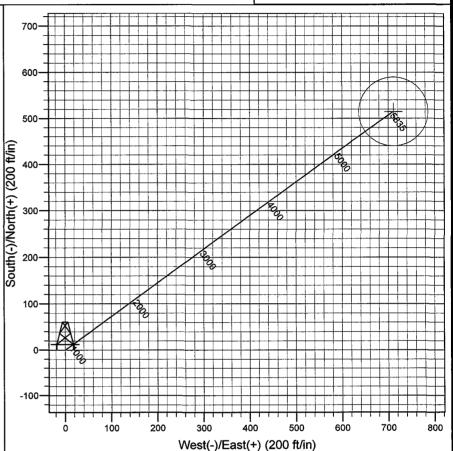
GL 5192' & RKB 12' @ 5204.00ft 5192.00

Easting Longitude Latitude 2061765.91 40° 2' 24.280 N 109° 59' 41.920 W

Azimuths to True North Magnetic North: 11.70

> Magnetic Field Strength: 52632.2snT Dip Angle: 65.89 Date: 2008-02-17 Model: IGRF2005-1





Plan: Plan #1 (Blackjack R-10-9-17/OH)

Created By: Julie Cruse Date: 2008-02-17

PROJECT DETAILS: Duchesne County, UTNAD83 UTC

Geodetic System: US State Plane 1983

Datum: North American Datum 1983

Ellipsoid: GRS 1980

Zone: Utah Central Zone

Location:

System Datum: Mean Sea Level

Local North: True North

SECTION DETAILS

| Sec | MD:    | Inc   | Azi   | TVD     | +N/-S  | +E/-W  | DLeg | TFace | VSec   | Target            |
|-----|--------|-------|-------|---------|--------|--------|------|-------|--------|-------------------|
| 1   | 0.00   | 0.00  | 0.00  | 0.00    | 0.00   | 0.00   | 0.00 | 0.00  | 0.00   |                   |
| 2   | 600.00 | 0.00  | 0.00  | 600.00  | 0.00   | 0.00   | 0.00 | 0.00  | 0.00   |                   |
| 31  | 277.79 | 10.17 | 54.09 | 1274.24 | 35.18  | 48.58  | 1.50 | 54.09 | 59.98  |                   |
| 48  | 911.31 | 10.17 | 54.09 | 5835.00 | 514.88 | 711.02 | 0.00 | 0.00  | 877.87 | BJ R-10-9-17 PBHL |

## **Newfield Exploration Co.**

Duchesne County, UTNAD83 UTC Blackjack Blackjack R-10-9-17 OH

Plan: Plan #1

## **Standard Planning Report**

17 February, 2008

#### **Scientific Drilling**

#### Planning Report

Database:

EDM 2003.16 Multi-User Db

Company:

Newfield Exploration Co.

Project: Site:

Duchesne County, UTNAD83 UTC Blackjack

Well:

Blackjack R-10-9-17

Wellbore: Design:

ОН

Plan #1

Local Co-ordinate Reference:

**TVD Reference:** 

MD Reference:

North Reference:

**Survey Calculation Method:** 

Well Blackjack R-10-9-17

GL 5192' & RKB 12' @ 5204.00ft GL 5192' & RKB 12' @ 5204.00ft

True

Minimum Curvature

**Project** 

Duchesne County, UTNAD83 UTC

Map System: Geo Datum: Map Zone:

US State Plane 1983

North American Datum 1983

Utah Central Zone

System Datum:

Mean Sea Level

Site

From:

Blackjack,

Site Position:

Lat/Long

Northing: Easting:

7,188,214.16ft

Latitude:

Longitude:

40° 2' 37.900 N

**Position Uncertainty:** 

Slot Radius:

2,059,050.06ft

110° 0' 16.550 W

0.00 ft

**Grid Convergence:** 

0.96 °

Blackjack R-10-9-17, 685' FSL 2017'FWL Sec 10 T9S R17E Well

**Well Position** 

+N/-S +E/-W

Plan #1

0.00 ft 0.00 ft Northing: Easting:

7,186,881.42 ft 2,061,765.91 ft Latitude: Longitude:

40° 2' 24.280 N 109° 59' 41.920 W

**Position Uncertainty** 

0.00 ft

Wellhead Elevation:

**Ground Level:** 

5,192.00 ft

Wellbore OH

Magnetics

**Model Name** 

Sample Date

Declination (°)

Dip Angle (°)

Field Strength

(nT)

IGRF2005-10

2008-02-17

11.70

65,89

52,632

Design

**Audit Notes:** 

Version:

Phase:

PLAN

Tie On Depth:

0.00

Depth From (TVD)

+N/-S

**Vertical Section:** 

(ft) 0.00

(ft) 0.00 +E/-W (ft) 0.00

Direction (°) 54.09

| Measured |             |         | Vertical |        |        | Dogleg        | Build     | Turn      |        |                  |
|----------|-------------|---------|----------|--------|--------|---------------|-----------|-----------|--------|------------------|
| Depth    | Inclination | Azimuth | Depth    | +N/-S  | +E/-W  | Rate          | Rate      | Rate      | TFO    |                  |
| (ft)     | (°)         | (°)     | (ft)     | (ft)   | (ft)   | (°/100ft)     | (°/100ft) | (°/100ft) | (°)    | Target           |
|          |             |         |          |        |        | Barrisas Inda |           |           |        |                  |
| 0.00     | 0.00        | 0.00    | 0.00     | 0.00   | 0.00   | 0.00          | 0.00      | 0.00      | 0.00   |                  |
| 600.00   | 0.00        | 0.00    | 600.00   | 0.00   | 0.00   | 0.00          | 0.00      | 0.00      | 0.00   |                  |
| 1,277.79 | 10.17       | 54.09   | 1,274.24 | 35.18  | 48.58  | 1.50          | 1.50      | 0.00      | 54.09  |                  |
| 5,911,31 | 10.17       | 54.09   | 5,835.00 | 514.88 | 711.02 | 0.00          | 0.00      | 0.00      | 0.00 E | 3J R-10-9-17 PBI |

#### **Scientific Drilling**

#### Planning Report

Database:

EDM 2003.16 Multi-User Db

Company: Project:

Newfield Exploration Co.
Duchesne County, UTNAD83 UTC

Site: Well: Blackjack

Blackjack R-10-9-17

Wellbore: Design: OH Plan #1 Local Co-ordinate Reference:

TVD Reference:

North Reference:

Survey Calculation Method:

Well Blackjack R-10-9-17

GL 5192' & RKB 12' @ 5204.00ft GL 5192' & RKB 12' @ 5204.00ft

True

Minimum Curvature

| Survey                    |                    |                |                           |               |               |                             |  |                            |                           |
|---------------------------|--------------------|----------------|---------------------------|---------------|---------------|-----------------------------|--|----------------------------|---------------------------|
| Measured<br>Depth<br>(ft) | Inclination<br>(°) | Azimuth<br>(°) | Vertical<br>Depth<br>(ft) | +N/-S<br>(ft) | +E/-W<br>(ft) | Vertical<br>Section<br>(ft) | Dogleg<br>Rate<br>(°/100 <del>ft</del> ) | Build<br>Rate<br>(°/100ft) | Turn<br>Rate<br>(°/100ft) |
|                           |                    |                | • •                       | 0.00          | 0.00          | 0.00                        | 0.00                                     | 0.00                       | 0.00                      |
| 0.00                      | 0.00               | 0.00           | 0.00                      |               |               |                             |  | 0.00                       | 0.00                      |
| 100.00                    | 0.00               | 0.00           | 100.00                    | 0.00          | 0.00          | 0.00                        | 0.00                                     |                            |                           |
| 200.00                    | 0.00               | 0.00           | 200.00                    | 0.00          | 0.00          | 0.00                        | 0.00                                     | 0.00                       | 0.00                      |
| 300.00                    | 0.00               | 0.00           | 300.00                    | 0.00          | 0.00          | 0.00                        | 0.00                                     | 0.00                       | 0.00                      |
| 400.00                    | 0.00               | 0.00           | 400.00                    | 0.00          | 0.00          | 0.00                        | 0.00                                     | 0.00                       | 0.00                      |
| 500.00                    | 0.00               | 0.00           | 500.00                    | 0.00          | 0.00          | 0.00                        | 0.00                                     | 0.00                       | 0.00                      |
| 600.00                    | 0.00               | 0.00           | 600.00                    | 0.00          | 0.00          | 0.00                        | 0.00                                     | 0.00                       | 0.00                      |
|                           |                    |                |                           |               |               |                             | 1.50                                     | 1.50                       | 0.00                      |
| 700.00                    | 1.50               | 54.09          | 699.99                    | 0.77          | 1.06          | 1.31                        |  |                            |                           |
| 800.00                    | 3.00               | 54.09          | 799.91                    | 3.07          | 4.24          | 5.23                        | 1.50                                     | 1.50                       | 0.00                      |
| 900.00                    | 4.50               | 54.09          | 899.69                    | 6.91          | 9.54          | 11.77                       | 1.50                                     | 1.50                       | 0.00                      |
| 1,000.00                  | 6.00               | 54.09          | 999.27                    | 12.27         | 16.95         | 20.92                       | 1.50                                     | 1.50                       | 0.00                      |
| 1,100.00                  | 7.50               | 54.09          | 1,098.57                  | 19.17         | 26.47         | 32.68                       | 1.50                                     | 1.50                       | 0.00                      |
|                           |                    |                |                           |               | 38.09         | 47.03                       | 1.50                                     | 1.50                       | 0.00                      |
| 1,200.00                  | 9.00               | 54.09          | 1,197.54                  | 27.58         |               |                             |  |                            |                           |
| 1,277.79                  | 10.17              | 54.09          | 1,274.24                  | 35.18         | 48.58         | 59.98                       | 1.50                                     | 1.50                       | 0.00                      |
| 1,300.00                  | 10.17              | 54.09          | 1,296.10                  | 37.48         | 51.75         | 63.90                       | 0.00                                     | 0.00                       | 0.00                      |
| 1,400.00                  | 10.17              | 54.09          | 1,394.53                  | 47.83         | 66.05         | 81.55                       | 0.00                                     | 0.00                       | 0.00                      |
| 1,500.00                  | 10.17              | 54.09          | 1,492.96                  | 58.18         | 80.35         | 99.20                       | 0.00                                     | 0.00                       | 0.00                      |
| 1,600.00                  | 10.17              | 54.09          | 1,591.39                  | 68.54         | 94.64         | 116.85                      | 0.00                                     | 0.00                       | 0.00                      |
|                           |                    |                |                           |               |               | 134.50                      | 0.00                                     | 0.00                       | 0.00                      |
| 1,700.00                  | 10.17              | 54.09          | 1,689.82                  | 78.89         | 108.94        |                             | 0.00                                     | 0.00                       | 0.00                      |
| 1,800.00                  | 10.17              | 54.09          | 1,788.25                  | 89.24         | 123.24        | 152.16                      | 0.00                                     | 0.00                       | 0.00                      |
| 1,900.00                  | 10.17              | 54.09          | 1,886.68                  | 99.59         | 137.53        | 169.81                      | 0.00                                     | 0.00                       | 0.00                      |
| 2,000.00                  | 10.17              | 54.09          | 1,985,11                  | 109.95        | 151.83        | 187.46                      | 0.00                                     | 0.00                       | 0.00                      |
| 2,100.00                  | 10.17              | 54.09          | 2,083.54                  | 120.30        | 166.13        | 205.11                      | 0.00                                     | 0.00                       | 0.00                      |
| 2,200.00                  | 10.17              | 54.09          | 2,181.97                  | 130.65        | 180.42        | 222.76                      | 0.00                                     | 0.00                       | 0.00                      |
| 2,300.00                  | 10.17              | 54.09          | 2,280.40                  | 141.01        | 194.72        | 240.41                      | 0.00                                     | 0.00                       | 0.00                      |
|                           |                    |                | ,                         |               |               |                             | 0.00                                     | 0.00                       | 0.00                      |
| 2,400.00                  | 10.17              | 54.09          | 2,378.83                  | 151.36        | 209.02        | 258.07                      |  | 0.00                       | 0.00                      |
| 2,500.00                  | 10.17              | 54.09          | 2,477.26                  | 161.71        | 223.31        | 275.72                      | 0.00                                     |                            |                           |
| 2,600.00                  | 10.17              | 54.09          | 2,575.69                  | 172.07        | 237.61        | 293.37                      | 0.00                                     | 0.00                       | 0.00                      |
| 2,700.00                  | 10.17              | 54.09          | 2,674.12                  | 182.42        | 251.91        | 311.02                      | 0.00                                     | 0.00                       | 0.00                      |
| 2,800.00                  | 10.17              | 54.09          | 2,772.55                  | 192.77        | 266.20        | 328.67                      | 0.00                                     | 0.00                       | 0.00                      |
| 2,900.00                  | 10.17              | 54.09          | 2,870.98                  | 203.12        | 280.50        | 346.32                      | 0.00                                     | 0.00                       | 0.00                      |
|                           | 10.17              | 54.09          | 2,969.41                  | 213.48        | 294.80        | 363.98                      | 0.00                                     | 0.00                       | 0.00                      |
| 3,000.00                  |                    |                | ,                         |               |               | 381.63                      | 0.00                                     | 0.00                       | 0.00                      |
| 3,100.00                  | 10.17              | 54.09          | 3,067.84                  | 223.83        | 309.10        |                             |  |                            | 0.00                      |
| 3,200.00                  | 10.17              | 54.09          | 3,166.27                  | 234.18        | 323.39        | 399.28                      | 0.00                                     | 0.00                       |                           |
| 3,300.00                  | 10.17              | 54.09          | 3,264.70                  | 244.54        | 337.69        | 416.93                      | 0.00                                     | 0.00                       | 0.00                      |
| 3,400.00                  | 10.17              | 54.09          | 3,363.13                  | 254.89        | 351.99        | 434.58                      | 0.00                                     | 0.00                       | 0.00                      |
| 3,500.00                  | 10.17              | 54.09          | 3,461.55                  | 265.24        | 366.28        | 452.23                      | 0.00                                     | 0.00                       | 0.00                      |
| 3,600.00                  | 10.17              | 54.09          | 3,559.98                  | 275.59        | 380.58        | 469.89                      | 0.00                                     | 0.00                       | 0.00                      |
| 3,700.00                  | 10.17              | 54.09          | 3,658.41                  | 285.95        | 394.88        | 487.54                      | 0.00                                     | 0.00                       | 0.00                      |
| 3,700.00                  | 10.17              | 54.09<br>54.09 | 3,756.84                  | 296.30        | 409.17        | 505.19                      | 0.00                                     | 0.00                       | 0.00                      |
| 3,000.00                  |                    |                | ·                         |               |               |                             |  |                            |                           |
| 3,900.00                  | 10.17              | 54.09          | 3,855.27                  | 306.65        | 423.47        | 522.84                      | 0.00                                     | 0.00                       | 0.00                      |
| 4,000.00                  | 10.17              | 54.09          | 3,953.70                  | 317.01        | 437.77        | 540.49                      | 0.00                                     | 0.00                       | 0.00                      |
| 4,100.00                  | 10.17              | 54.09          | 4,052.13                  | 327.36        | 452.06        | 558.14                      | 0.00                                     | 0.00                       | 0.00                      |
| 4,200.00                  | 10.17              | 54.09          | 4,150.56                  | 337.71        | 466.36        | 575.80                      | 0.00                                     | 0.00                       | 0.00                      |
| 4,300.00                  | 10.17              | 54.09          | 4,248.99                  | 348.07        | 480.66        | 593.45                      | 0.00                                     | 0.00                       | 0.00                      |
|                           |                    |                |                           |               |               |                             |  | 0.00                       | 0.00                      |
| 4,400.00                  | 10.17              | 54.09          | 4,347.42                  | 358.42        | 494.95        | 611.10                      | 0.00                                     | 0.00                       |                           |
| 4,500.00                  | 10.17              | 54.09          | 4,445.85                  | 368.77        | 509.25        | 628.75                      | 0.00                                     | 0.00                       | 0.00                      |
| 4,600.00                  | 10.17              | 54.09          | 4,544.28                  | 379.12        | 523.55        | 646.40                      | 0.00                                     | 0.00                       | 0.00                      |
| 4,700.00                  | 10.17              | 54.09          | 4,642.71                  | 389.48        | 537.84        | 664.05                      | 0.00                                     | 0.00                       | 0.00                      |
| 4,800.00                  | 10.17              | 54.09          | 4,741.14                  | 399.83        | 552.14        | 681.71                      | 0.00                                     | 0.00                       | 0.00                      |
| 4,900.00                  | 10.17              | 54.09          | 4,839.57                  | 410.18        | 566.44        | 699.36                      | 0.00                                     | 0.00                       | 0.00                      |
|                           |                    |                | 4,039.57                  | 420.54        | 580.73        | 717.01                      | 0.00                                     | 0.00                       | 0.00                      |
| 5,000.00                  | 10.17              | 54.09          |                           |               |               | 734.66                      | 0.00                                     | 0.00                       | 0.00                      |
| 5,100.00                  | 10.17              | 54.09          | 5,036.43                  | 430.89        | 595.03        | 1 34.00                     | 0.00                                     | 0.00                       | 0.00                      |

#### **Scientific Drilling**

Planning Report

Database:

EDM 2003.16 Multi-User Db

Company: Project: Newfield Exploration Co.
Duchesne County, UTNAD83 UTC

Site: Well: Blackjack

Blackjack R-10-9-17

Wellbore: Design: OH Plan #1 Local Co-ordinate Reference:

TVD Reference:

MD Reference: North Reference:

**Survey Calculation Method:** 

Well Blackjack R-10-9-17

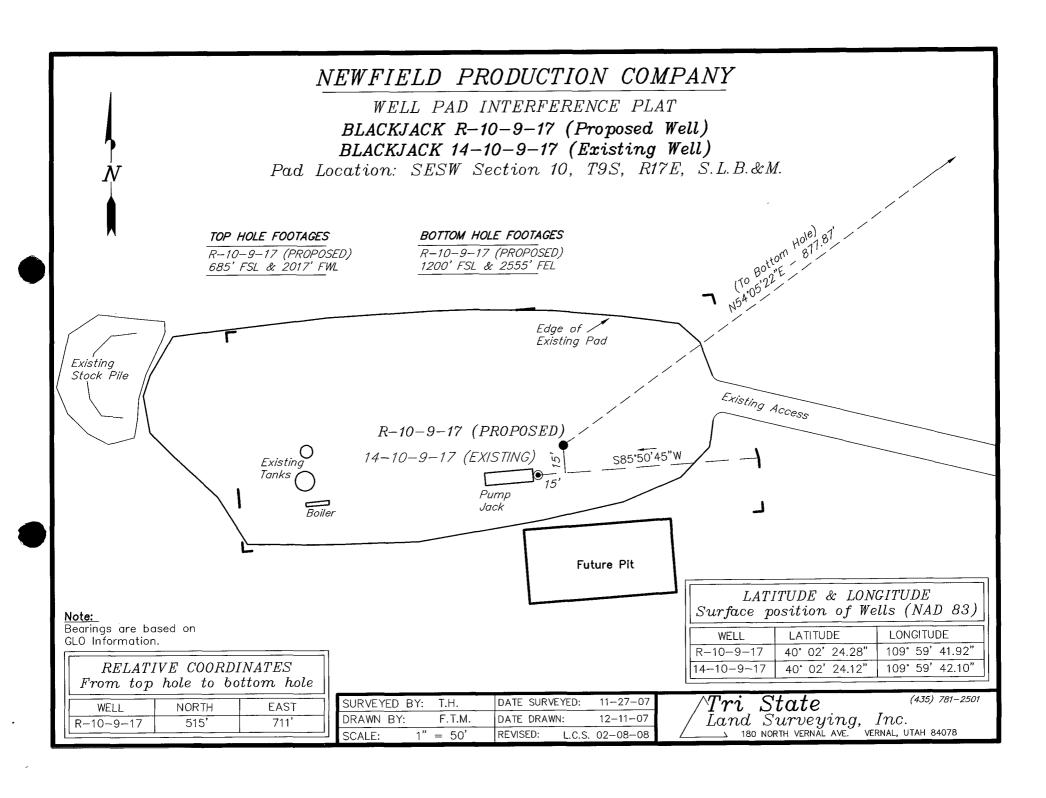
GL 5192' & RKB 12' @ 5204.00ft GL 5192' & RKB 12' @ 5204.00ft

True

Minimum Curvature

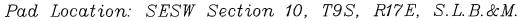
| Measured      |                    |                | Vertical      |               |               | Vertical        | Dogleg            | Build             | Turn              |
|---------------|--------------------|----------------|---------------|---------------|---------------|-----------------|-------------------|-------------------|-------------------|
| Depth<br>(ft) | Inclination<br>(°) | Azimuth<br>(°) | Depth<br>(ft) | +N/-S<br>(ft) | +E/-W<br>(ft) | Section<br>(ft) | Rate<br>(°/100ft) | Rate<br>(°/100ft) | Rate<br>(°/100ft) |
| 5,300.00      | 10.17              | 54.09          | 5,233.29      | 451.59        | 623.62        | 769.96          | 0.00              | 0.00              | 0.00              |
| 5,400.00      | 10.17              | 54.09          | 5,331.72      | 461.95        | 637.92        | 787.62          | 0.00              | 0.00              | 0.00              |
| 5,500.00      | 10.17              | 54.09          | 5,430.15      | 472.30        | 652.22        | 805.27          | 0.00              | 0.00              | 0.00              |
| 5,600.00      | 10.17              | 54.09          | 5,528.58      | 482.65        | 666.51        | 822.92          | 0.00              | 0.00              | 0.00              |
| 5,700.00      | 10.17              | 54.09          | 5,627.01      | 493.01        | 680.81        | 840.57          | 0.00              | 0.00              | 0.00              |
| 5,800.00      | 10.17              | 54.09          | 5,725.44      | 503.36        | 695.11        | 858.22          | 0.00              | 0.00              | 0.00              |
| 5,900.00      | 10.17              | 54.09          | 5,823.87      | 513.71        | 709.40        | 875.87          | 0.00              | 0.00              | 0.00              |
| 5,911.31      | 10.17              | 54.09          | 5,835.00      | 514.88        | 711.02        | 877.87          | 0.00              | 0.00              | 0.00              |

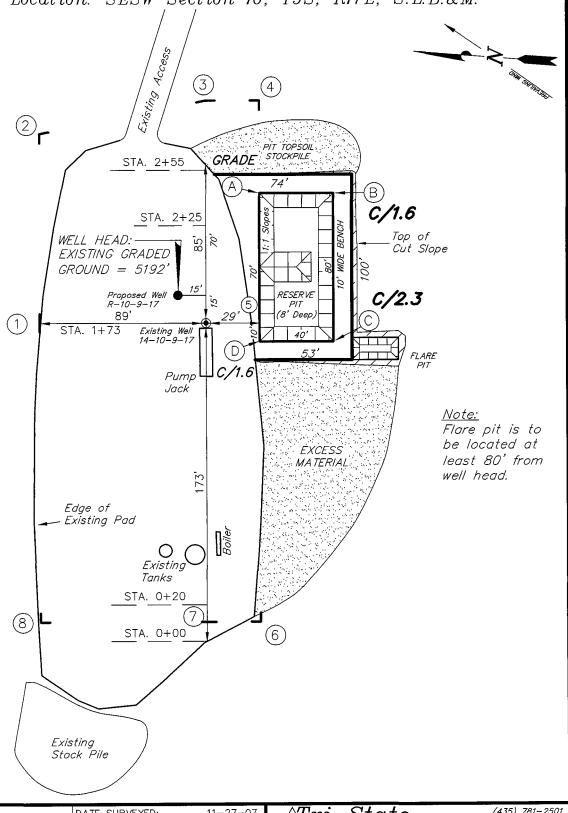
|   | Angle<br>(°) | Dip Dir.<br>(°) | TVD<br>(ft) | +N/-S<br>(ft) | +E/-W<br>(ft) | Northing<br>(ft) | Easting<br>(ft) | Latitude        | Longitude         |
|---|--------------|-----------------|-------------|---------------|---------------|------------------|-----------------|-----------------|-------------------|
| BJ R-10-9-17 PBHL - plan hits target center - Circle (radius 75.00) | 0.00         | 0.00            | 5,835.00    | 514.88        | 711.02        | 7,187,408.20     | 2,062,468.16    | 40° 2' 29.369 N | 109° 59' 32.777 W |



### NEWFIELD PRODUCTION COMPANY

BLACKJACK R-10-9-17 (Proposed Well) BLACKJACK 14-10-9-17 (Existing Well)





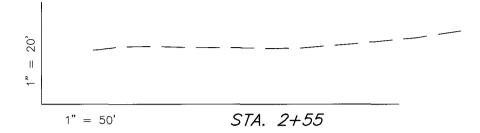
| SURVEYED BY: T.H. | DATE SURVEYED: | 11-27-07 |
|-------------------|----------------|----------|
| DRAWN BY: F.T.M.  | DATE DRAWN:    | 12-11-07 |
| SCALE: $1" = 50'$ | REVISED:       |          |

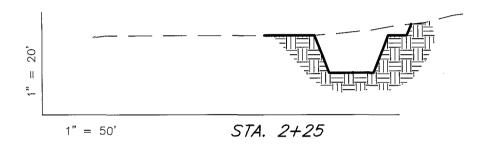
/Tri State (435) 781–2501 / Land Surveying, Inc. / 180 north vernal ave. Vernal, UTAH 84078

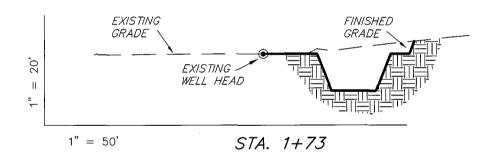
## NEWFIELD PRODUCTION COMPANY

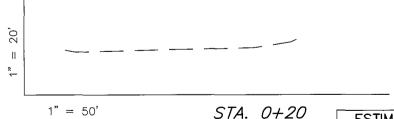
## CROSS SECTIONS

BLACKJACK R-10-9-17 (Proposed Well) BLACKJACK 14-10-9-17 (Existing Well)









NOTE: UNLESS OTHERWISE NOTED CUT SLOPES ARE AT 1:1 FILL SLOPES ARE AT 1.5:1

## ESTIMATED EARTHWORK QUANTITIES (No Shrink or swell adjustments have been used) (Expressed in Cubic Yards)

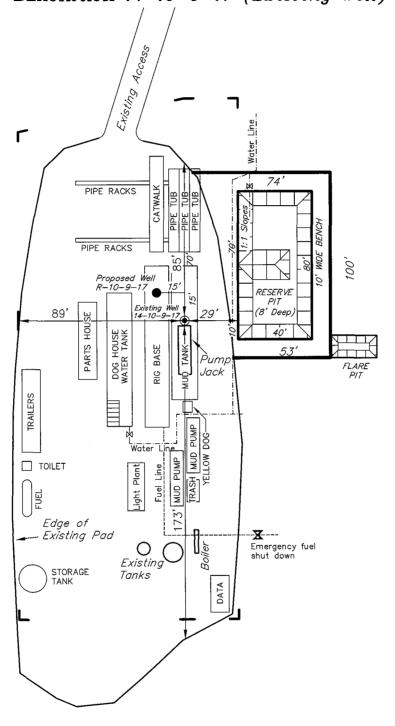
6" TOPSOIL **EXCESS ITEM** CUT FILL Topsoil is not included PAD 310 0 310 in Pad Cut 640 PIT 640 0 TOTALS 950 0 160 950

| SURVEYED BY: T.H. | DATE SURVEYED: | 11-27-07 |
|-------------------|----------------|----------|
| DRAWN BY: F.T.M.  | DATE DRAWN:    | 12-11-07 |
| SCALE: $1" = 50'$ | REVISED:       |          |

## NEWFIELD PRODUCTION COMPANY

## TYPICAL RIG LAYOUT

BLACKJACK R-10-9-17 (Proposed Well) BLACKJACK 14-10-9-17 (Existing Well)



| SURVEYED BY: T.H. | DATE SURVEYED: | 11-27-07 |
|-------------------|----------------|----------|
| DRAWN BY: F.T.M.  | DATE DRAWN:    | 12-11-07 |
| SCALE: 1" = 50'   | REVISED:       |          |

 $egin{array}{lll}
egin{array}{lll}
ar{Tri} & State & ag{4.35} & 781-2501 \\
Land & Surveying, & Inc. \\
ar{Loc} & 180 & NORTH VERNAL AVE. VERNAL, UTAH 84078
\end{array}$ 

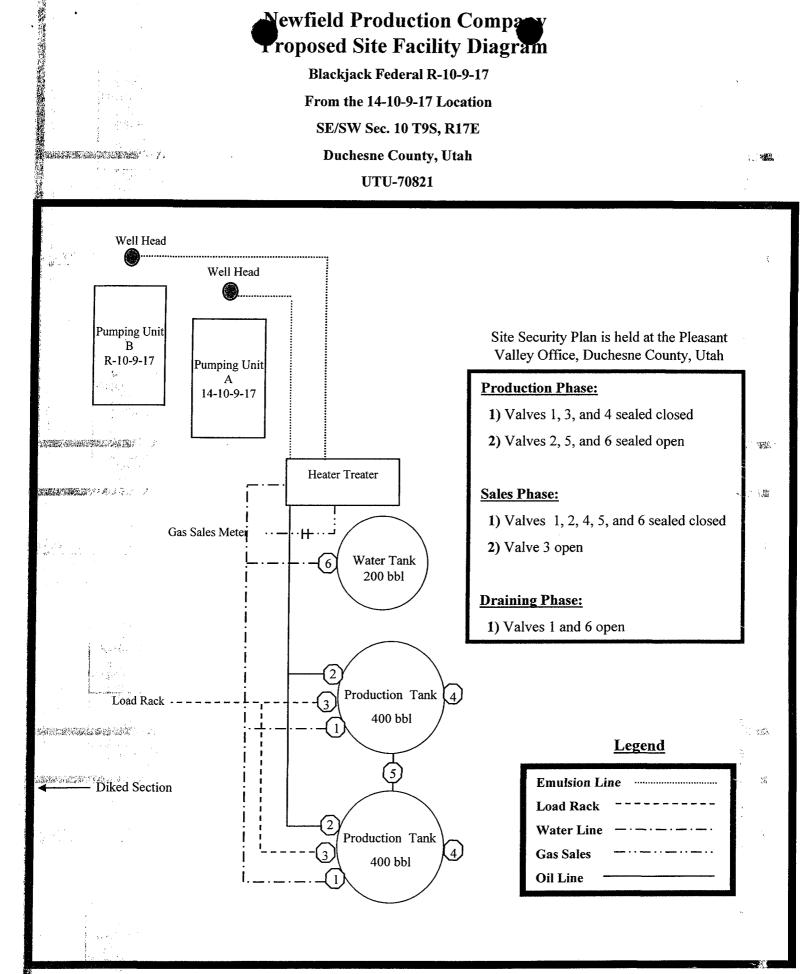
Blackjack Federal R-10-9-17

From the 14-10-9-17 Location

**SE/SW Sec. 10 T9S, R17E** 

**Duchesne County, Utah** 

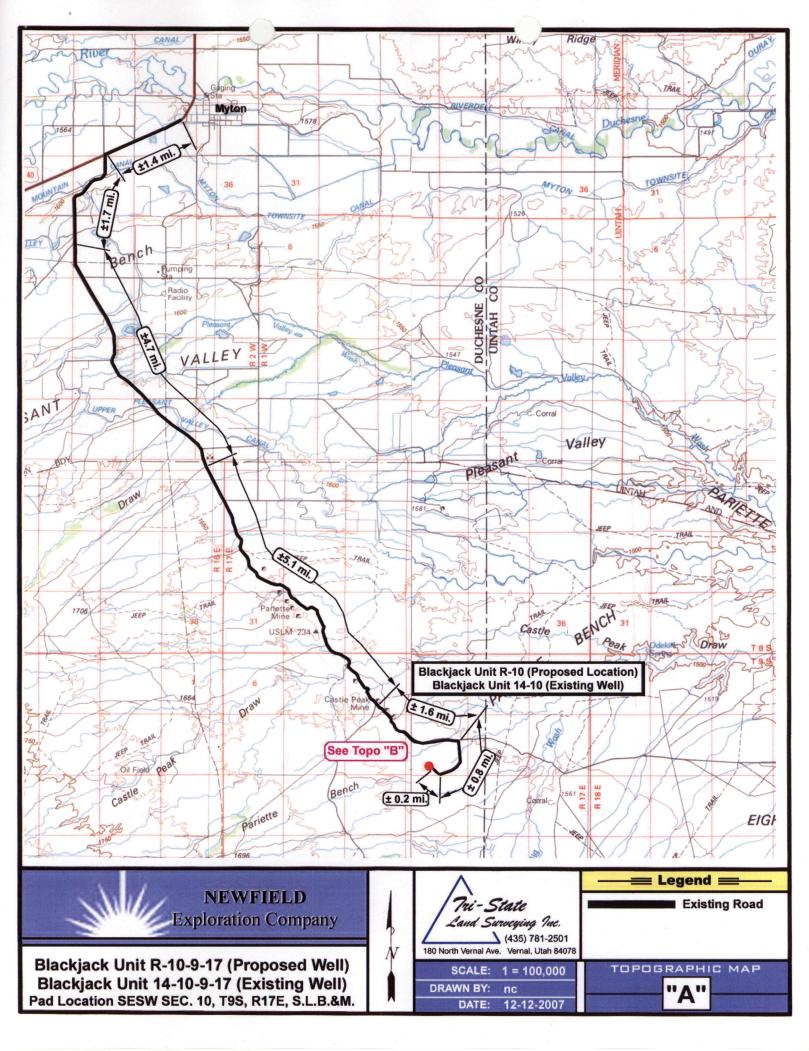
UTU-70821

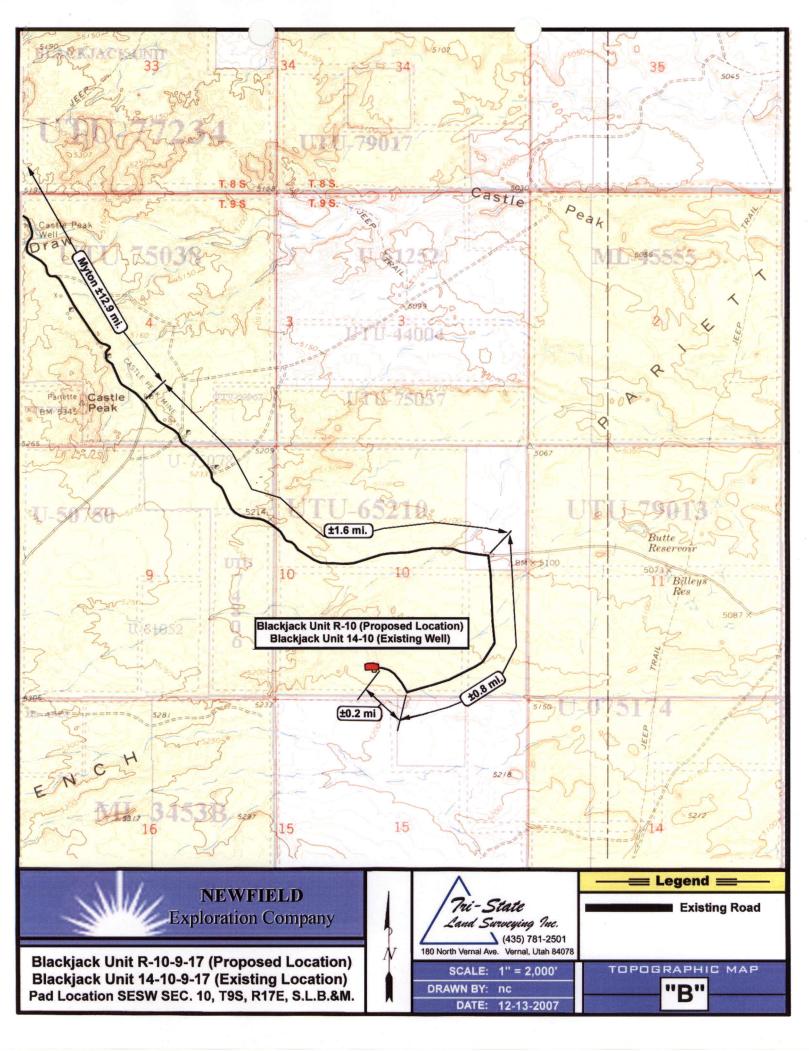


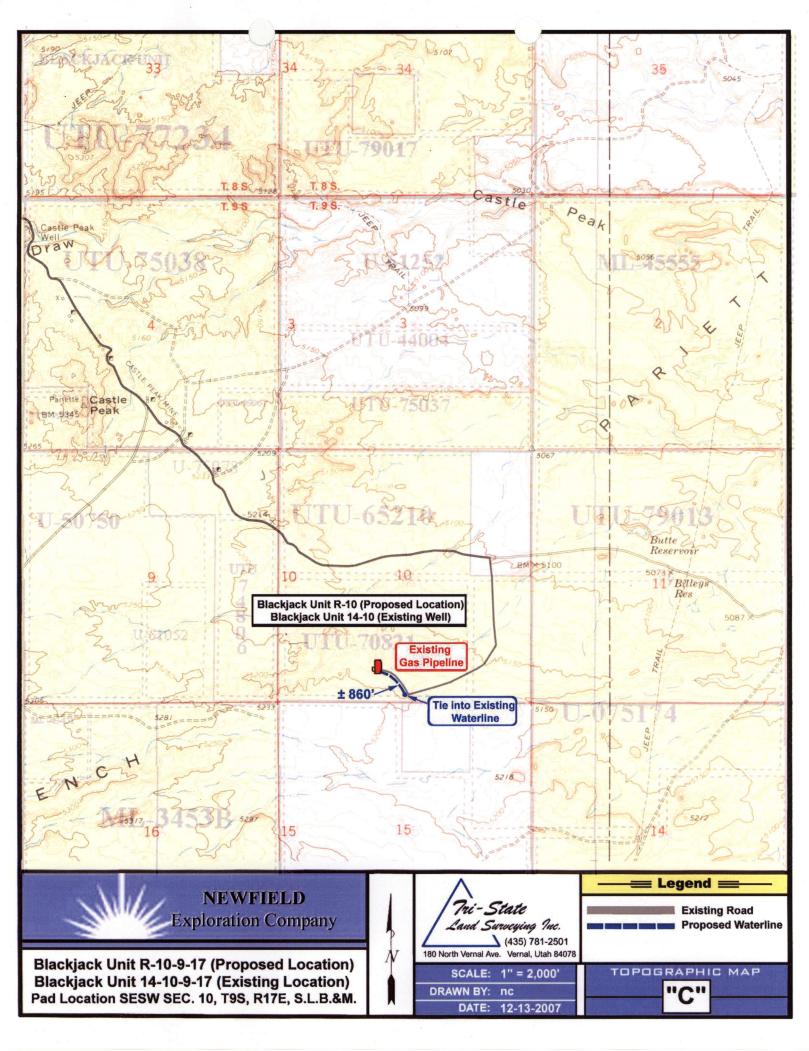
1,02

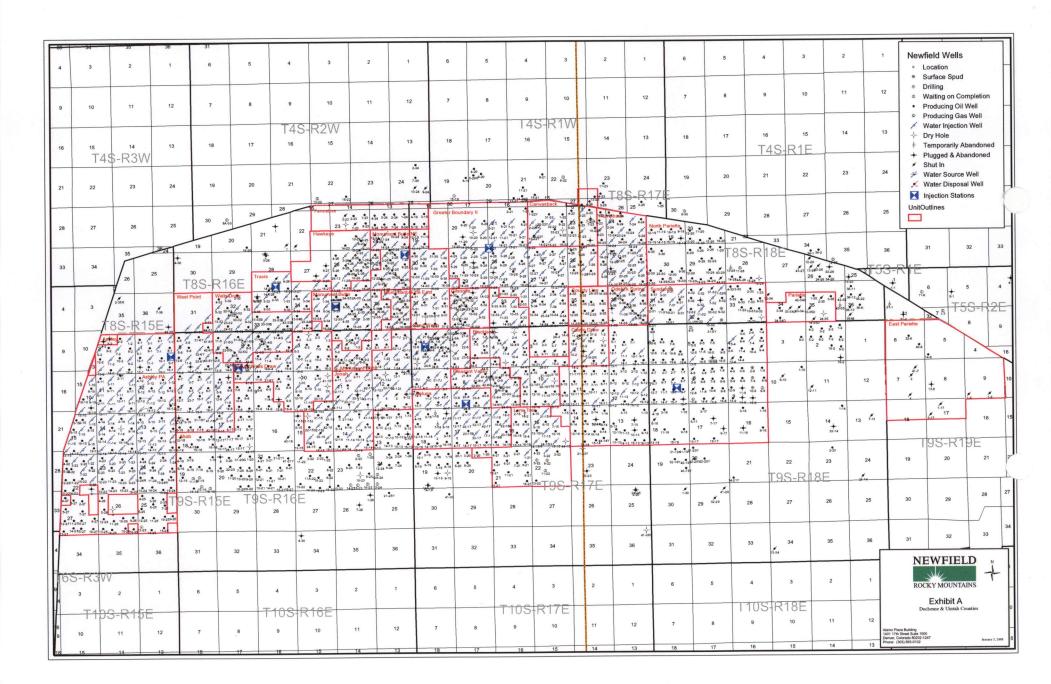
Less

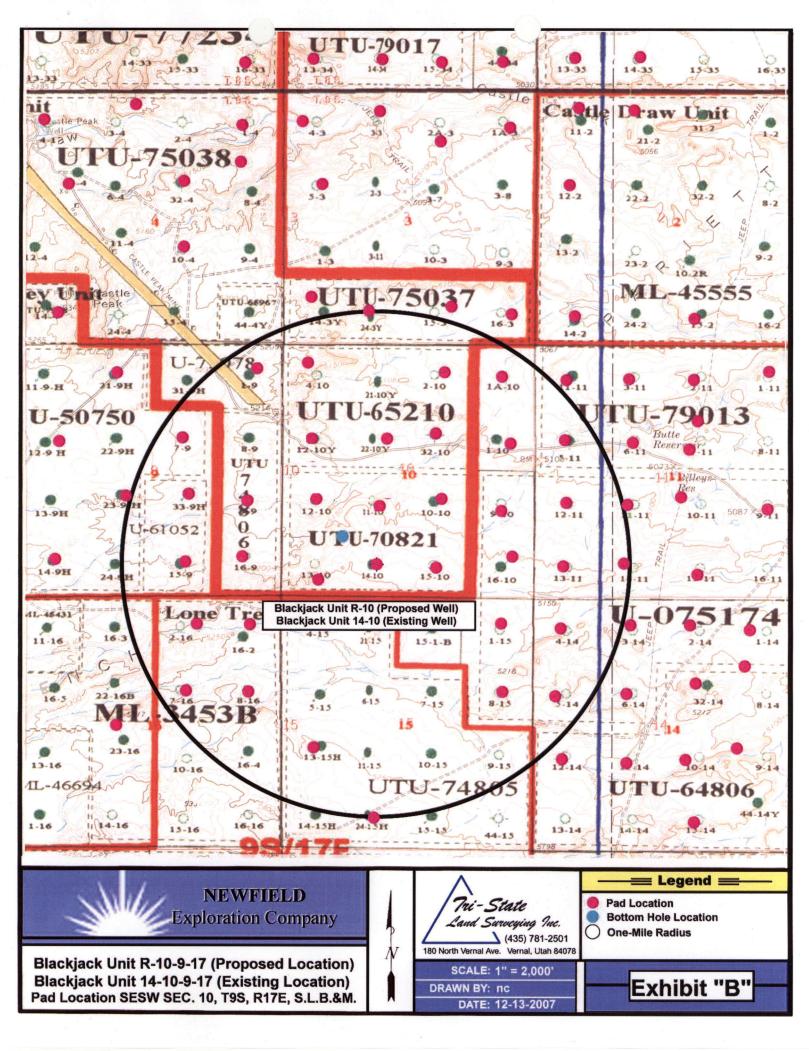
namicifalijeshkini - 1





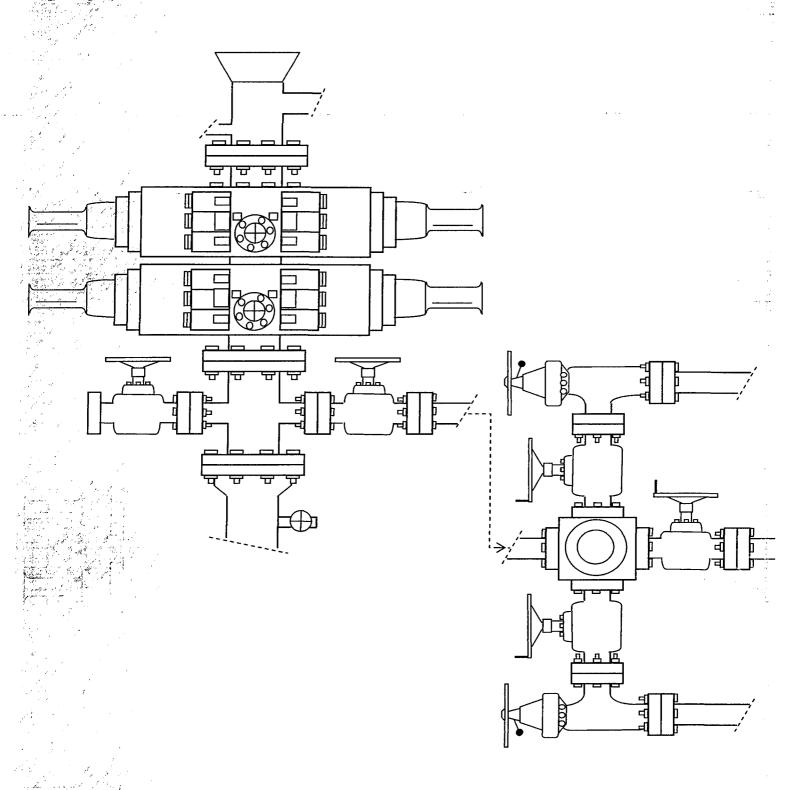






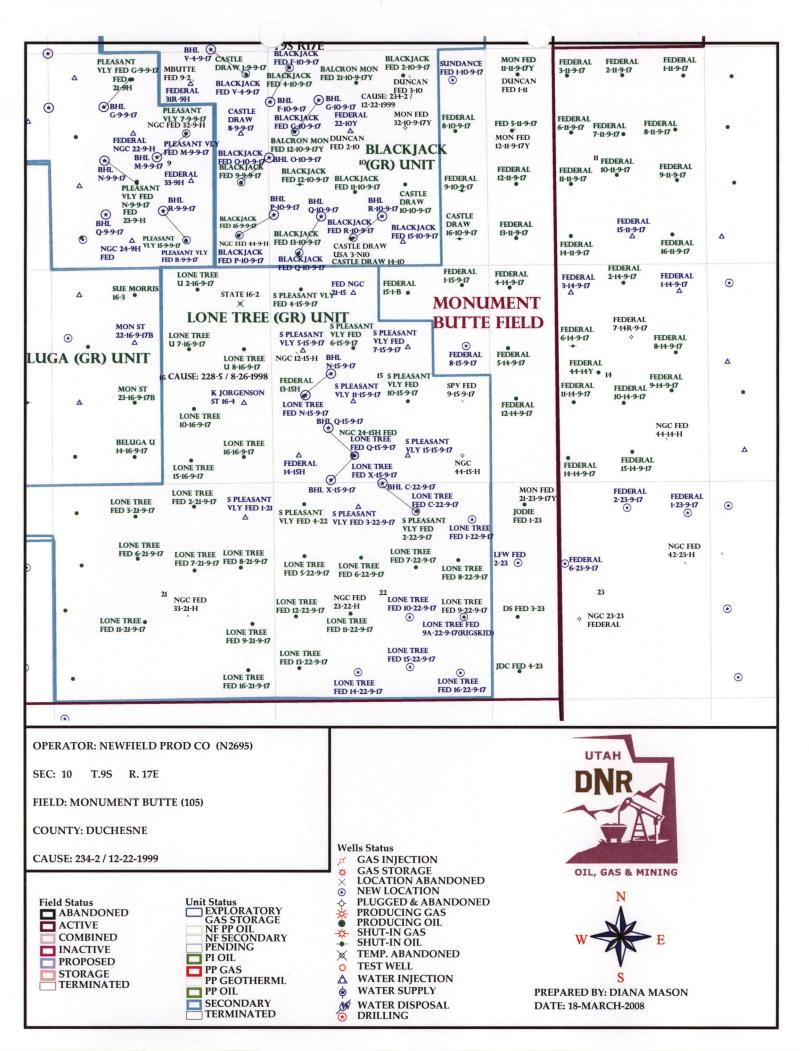
## 2-M SYSTEM

Blowout Prevention Equipment Systems



**EXHIBIT C** 

| APD RECEIVE                   | ED: 03/14/2008   |            | API NO. ASSIG                          | NED: 43-013  | -33931       |
|-------------------------------|--|------------|--|--------------|--------------|
| WELL NAME: OPERATOR: CONTACT: | BLACKJACK FED R-10-9-17  NEWFIELD PRODUCTION ( N2695 )  MANDIE CROZIER |            | PHONE NUMBER:                          | 435-646-3721 | L            |
| PROPOSED LO                   | OCATION:<br>10 090S 170E   |            | INSPECT LOCATN                         | BY: /        | /            |
|                               | 0685 FSL 2017 FWL  |            | Tech Review                            | Initials     | Date         |
| BOTTOM:                       | 1200 FSL 2555 FEL  |            | Engineering                            |              |              |
|                               | DUCHESNE<br>40.04015 LONGITUDE: -109.9943                              |            | Geology                                |              |              |
|                               | EASTINGS: 585800 NORTHINGS: 44324                                      | 188        | Surface                                |              |              |
| LEASE NUMBE                   | 1 - Federal ER: UTU-70821 NER: 1 - Federal                             | LOCARI     | PROPOSED FORMA:                        |              | 7            |
|                               | ND/OR REVIEWED:  |            | ON AND SITING:                         |              |              |
| Plat Bond:                    | Fed[1] Ind[] Sta[] Fee[]   |            | (649-2-3.                              |              |              |
| (No.                          | <u>WYB000493</u> )   | _          | BLACKJACK (GR)                         |              |              |
|                               | Sh (Y/N)<br>Shale 190-5 (B) or 190-3 or 190-13                         |            | 8649-3-2. Gener<br>Siting: 460 From Qt |              | etween Wells |
| <del></del>                   | Permit   | F          |  | tion         |              |
| 1                             | 43-10136 )   | <u> </u>   | rilling Unit                           |              |              |
| (Dat                          | Review (Y/N) te:)  |            | Board Cause No: Eff Date:              | 234-2        |              |
| LUA Fee S                     | Surf Agreement (Y/N)   |            | Siting: Suspend                        | 15 (Ine) ()  | Stip         |
| MM Inter                      | nt to Commingle (Y/N)  | <b>✓</b> F | 8649-3-11. Dire                        | ctional Dril | .1           |
| COMMENTS: _                   | Sop, Separate Su   |            |  |              |              |
| STIPULATION                   | NS: 1- Federa Cagarone   | <u>A</u>   |  |              |              |
|                               |  |            |  |              |              |





March 12, 2008

State of Utah, Division of Oil, Gas and Mining ATTN: Diana Mason PO Box 145801 Salt Lake City, UT 84114-5801

RE:

**Directional Drilling** 

Blackjack Federal R-10-9-17

Blackjack Unit UTU-78560X

Surface Hole:

T9S R17E, Section 10: SESW

685' FSL 2017' FWL

At Target:

T9S R17E, Section 10

1200' FSL 2555' FEL

Duchesne County, Utah

Dear Ms. Mason;

Pursuant to the filing of Newfield Production Company's ("NPC") Application for Permit to Drill dated March 7, 2008, a copy of which is attached, for the above referenced well, and in accordance with Oil and Gas Conservation Rule R649-3-11, NPC hereby submits this letter as notice of our intention to directionally drill this well.

The surface hole location and target location of this well are both within the boundaries of the Blackjack Federal Unit UTU-78560X. Newfield certifies that it is the Blackjack Unit Operator and all lands within 460 feet of the entire directional well bore are within the Blackjack Unit.

NPC is permitting this well as a directional well in order to minimize surface disturbance. By directionally drilling from the referenced surface location, NPC will be able to utilize the existing roads and pipelines in this area.

NPC hereby requests our application for permit to drill be granted pursuant to R649-3-11. If you have any questions or require further information, please do not hesitate to contact the undersigned at 303-382-4444 or by email at <a href="mailto:reveland@newfield.com">reveland@newfield.com</a>. Your consideration of this matter is greatly appreciated.

Sincerely,

NEWFIELD PRODUCTION COMPANY

Royann Eveland

Roxann Eveland Land Associate

RECEIVED MAR 17 2008

DIV. OF OIL, GAS & MINING

| Form 3160-3<br>(September 2001)   |   |                                | FORM APP<br>OMB No. 10<br>Expires Januar      | 104-0136                |  |
|---|---|--------------------------------|---|-------------------------|--|
| UNITED STATES   |   |                                |   | y 51, 2004              |  |
| DEPARTMENT OF THE II<br>BUREAU OF LAND MANA   |   |                                | 5. Lease Serial No.<br>UTU-708                | 321                     |  |
|   |   |                                | 6. If Indian, Allottee or                     |                         |  |
| APPLICATION FOR PERMIT TO DI  | RILL OR REENTER   |                                | N/A   |                         |  |
| la. Type of Work: DRILL REENTE  | R   |                                | 7. If Unit or CA Agreement, Name and No.      |                         |  |
|   |   | Blackjack Unit                 |   |                         |  |
| 1b. Type of Well: 🗵 Oil Well 🚨 Gas Well 🚨 Other   | Single Zone  Mult   | iple Zone                      | Lease Name and Well     Blackjack Federal R-1 |                         |  |
| Name of Operator     Newfield Production Company  |   |                                | 9. API Well No.                               |                         |  |
| 3a. Address   | 3b. Phone No. (include area code)                           |                                | 10. Field and Pool, or Exp                    | loratory                |  |
| Route #3 Box 3630, Myton UT 84052   | (435) 646-3721  |                                | Monument Butte                                | ·                       |  |
| 4. Location of Well (Report location clearly and in accordance with   | any State requirements,*)                                   |                                | 11. Sec., T., R., M., or Bli                  | c. and Survey or Area   |  |
| At surface SE/SW 685' FSL 2017' FWL  At proposed prod. zone 1200' FSL 2555' FEL   |   |                                | Sec. 10, T9S R1                               | 7E                      |  |
| 14. Distance in miles and direction from nearest town or post office*   |   | 12. County or Parish           | 13. State                                     |                         |  |
| Approximatley 15.5 miles southeast of Myton, Utah   |   | Duchesne                       | UT  |                         |  |
| 15. Distance from proposed* location to nearest   | 16. No. of Acres in lease                                   | ng Unit dedicated to this well |   |                         |  |
| property or lease line, ft.  (Also to nearest drig. umit line, if any)  Approx. 1200' Wase, 1200' Wunit   |   | 20 Acres                       |   |                         |  |
| 18. Distance from proposed location*  | Distance from proposed location* 19. Proposed Depth 20. BLM |                                |   |                         |  |
| to nearest well, drilling, completed, applied for, on this lease, ft. Approx. 1095  | 5835'   | v                              | WYB000493                                     |                         |  |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.)   | 22. Approximate date work will sta                          | ırt*                           | 23. Estimated duration                        |                         |  |
| 5192' GL  | 2 nd Quarter 2008   |                                | Approximately seven (7) days from             | spud to rig release.    |  |
| ***   | 24. Attachments   |                                |   |                         |  |
| The following, completed in accordance with the requirements of Onshore   | e Oil and Gas Order No.1, shall be at                       | tached to this                 | form:   |                         |  |
| Well plat certified by a registered surveyor.   |   | he operation                   | s unless covered by an exis                   | sting bond on file (see |  |
| <ol> <li>A Drilling Plan.</li> <li>A Surface Use Plan (if the location is on National Forest System 1</li> </ol>  | Item 20 above).  5. Operator certific                       | ation.                         |   |                         |  |
| SUPO shall be filed with the appropriate Forest Service Office).  |   | specific info                  | rmation and/or plans as m                     | ay be required by the   |  |
| 25. Signature   | Name (Printed/Typed)  |                                | Dat   | e                       |  |
| 1 tombe Croken  | Handie Crozier  |                                | ; 3   | /7/08                   |  |
| Title  Regulatory Specialist  |   |                                |   |                         |  |
| Approved by (Signature)   | Name (Printed/Typed)  |                                | Da  | te                      |  |
| Title   | Office  |                                |   |                         |  |
| Application approval does not warrant or certify the the applicant holds leg operations thereon.  Conditions of approval, if any, are attached.         | gal or equitable title to those rights in                   | the subject le                 | ease which would entitle the                  | applicant to conduct    |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a States any false, fictitious or fraudulent statements or representations as to | crime for any person knowingly and                          | d willfully to                 | make to any department or                     | agency of the United    |  |
| *(Instructions on reverse)  | , Julian in Juliana   |                                |   | ·                       |  |

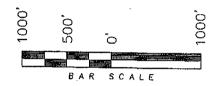
RECEIVED MAR 17 2008

#### T9S, R17E, S.L.B.&M. N89'57'W - 80.12 (G.L.O.) 589'56'41"W - 2644.54' (Meas.) N89°49'37"W - 2646.43' (Meas.) 5/8" Rebar Brass Cap Brass Cap (G.L.O.) *NOO'02'10"W* WELL LOCATION: BLACKJACK R-10-9-17 ELEV. EXIST. GRADED GROUND = 5192' 1910 1910 Brass Cap Brass Cap NO.02,W 2643.37 Q. Top of 2555 Hole G Bottom 2017 of Hole DRILLING UELS 1910 WINDOW Brass Cap N89'58'50"W - 2640.94' (Meas.) N89'59'08"W - 2641.82' (Meas.) N89\*58'W - 80.14 (G.L.O.) BLACKJACK R-10-9-17 = SECTION CORNERS LOCATED (Surface Location) NAD 83 LATITUDE = 40° 02' 24.28" BASIS OF ELEV: LONGITUDE = 109' 59' 41.92"

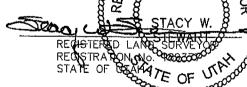
U.S.G.S. 7-1/2 min QUAD (PARIETTE DRAW SW)

#### NEWFIELD PRODUCTION COMPANY

WELL LOCATION, BLACKJACK R-10-9-17, LOCATED AS SHOWN IN THE SE 1/4 SW 1/4 OF SECTION 10, T9S, R17E, S.L.B.&M. DUCHESNE COUNTY, UTAH.



THIS IS TO CERTIFY THATOPHE ABOVE PERT WAS PREPARED FROM FIELD OF ACTUAL SURVEYS MADE BY ME OR UNDER ANY SUPERFICION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND FLIED. No. 189377



## TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078 (435) 781--2501

| (100)                       |                   |  |  |
|-----------------------------|-------------------|--|--|
| DATE SURVEYED:<br>11-27-07  | SURVEYED BY: T.H. |  |  |
| DATE DRAWN:<br>12-11-07     | DRAWN BY: F.T.M.  |  |  |
| REVISED:<br>02-08-08 L.C.S. | SCALE: 1" = 1000' |  |  |

## **United States Department of the Interior**

#### BUREAU OF LAND MANAGEMENT

Utah State Office P.O. Box 45155 Salt Lake City, Utah 84145-0155

IN REPLY REFER TO: 3160 (UT-922)

March 24, 2008

Memorandum

To:

Assistant District Manager Minerals, Vernal District

From:

Michael Coulthard, Petroleum Engineer

Subject:

2008 Plan of Development Black Jack Unit,

Duchesne County, Utah.

Pursuant to email between Diana Whitney, Division of Oil, Gas and Mining, and Mickey Coulthard, Utah State Office, Bureau of Land Management, the following wells are planned for calendar year 2008 within the Black Jack Unit, Duchesne County, Utah.

API#

WELL NAME

LOCATION

(Proposed PZ Green River)

43-013-33931 Blackjack Fed R-10-9-17 Sec 10 T09S R17E 0685 FSL 2017 FWL BHL Sec 10 T09S R17E 1200 FSL 2555 FEL

We have no objections to permitting the wells so long as the unit operator receives an exception to the locating and siting requirements of the State of Utah (R649-3-2).

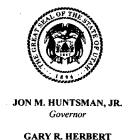
/s/ Michael L. Coulthard

bcc: File - Black Jack Unit

Division of Oil Gas and Mining

Central Files Agr. Sec. Chron Fluid Chron

MCoulthard:mc:3-24-08



Lieutenant Governor

# State of Utah DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER Executive Director

**Division of Oil Gas and Mining** 

JOHN R. BAZA
Division Director

March 24, 2008

Newfield Production Company Rt. #3, Box 3630 Myton, UT 84052

Re:

Blackjack Federal R-10-9-17 Well, Surface Location 685' FSL, 2017' FWL, SE SW, Sec. 10, T. 9 South, R. 17 East, Bottom Location 1200' FSL, 2555' FEL, SW SE, Sec. 10, T. 9 South, R. 17 East, Duchesne County, Utah

#### Gentlemen:

Pursuant to the provisions and requirements of Utah Code Ann.§ 40-6-1 et seq., Utah Administrative Code R649-3-1 et seq., and the attached Conditions of Approval, approval to drill the referenced well is granted.

This approval shall expire one year from the above date unless substantial and continuous operation is underway, or a request for extension is made prior to the expiration date. The API identification number assigned to this well is 43-013-33931.

Sincerely,

Gil Hunt

Associate Director

Light

pab Enclosures

cc:

**Duchesne County Assessor** 

Bureau of Land Management, Vernal Office



| Operator:                     | Newfield Production Company                            |            |                   |  |
|-------------------------------|--|------------|-------------------|--|
| Well Name & Number            | Vell Name & Number         Blackjack Federal R-10-9-17 |            |                   |  |
| API Number:                   | 43-013-  | 33931      |                   |  |
| Lease:                        | UTU-70   | 0821       |                   |  |
| Surface Location: SE SW       | Sec. 10  | T. 9 South | <b>R.</b> 17 East |  |
| <b>Bottom Location:</b> SW SE | <b>Sec.</b> 10   | T. 9 South | <b>R.</b> 17 East |  |

#### **Conditions of Approval**

#### 1. General

Compliance with the requirements of Utah Admin. R. 649-1 *et seq.*, the Oil and Gas Conservation General Rules, and the applicable terms and provisions of the approved Application for permit to drill.

#### 2. Notification Requirements

Notify the Division within 24 hours of spudding the well.

Contact Carol Daniels at (801) 538-5284

Notify the Division prior to commencing operations to plug and abandon the well.

• Contact Dustin Doucet at (801) 538-5281 (801) 733-0983 home

#### 3. Reporting Requirements

All required reports, forms and submittals will be promptly filed with the Division, including but not limited to the Entity Action Form (Form 6), Report of Water Encountered During Drilling (Form 7), Weekly Progress Reports for drilling and completion operations, and Sundry Notices and Reports on Wells requesting approval of change of plans or other operational actions.

- 4. State approval of this well does not supersede the required federal approval, which must be obtained prior to drilling.
- 5. In accordance with Utah Admin. R.649-3-11, Directional Drilling, the operator shall submit a complete angular deviation and directional survey report to the Division within 30 days following completion of the well.

# RECEIVED

Form 3160-3 (September 2001) MAR 1 4 2008

FORM APPROVED OMB No. 1004-0136 Expires January 31, 2004

| UNITED STATES   |          | 3000 m                               | 1.             |   |                     |
|---|----------|--------------------------------------|----------------|---|---------------------|
| DEPARTMENT OF THE IN  |          | - 1 V                                | 1              | 5. Lease Serial No.   |                     |
| BUREAU OF LAND MANAG  |          |                                      | • -            | UTU-70821   | La Na               |
| APPLICATION FOR PERMIT TO DR  | ILL C    | OR REENTER                           |                | 6. If Indian, Allottee or Trib  | be iname            |
|   |          |                                      |                | N/A .   |                     |
| 1a. Type of Work: DRILL REENTER   | _        |                                      |                | 7. If Unit or CA Agreement,   | Name and No.        |
|   |          |                                      | <u> </u>       | Blackjack Unit  |                     |
| 1b. Type of Well: Oil Well Gas Well Other   | ſ        | Single Zone 🔲 Multip                 | de Zone        | <ol> <li>Lease Name and Well No.<br/>Blackjack Federal R-10-9-</li> </ol> | •                   |
| 2. Name of Operator   |          | - Single Zone - Makip                | ne zone        |   | 17                  |
| Newfield Production Company   |          |                                      |                | 9. API Well No. 43 013 2  | 33931               |
| l l   | 3b. Ph   | one No. (include area code)          |                | 10. Field and Pool, or Explora  | itory               |
| Route #3 Box 3630, Myton UT 84052   |          | (435) 646-3721                       |                | Monument Butte  | ·                   |
| 4. Location of Well (Report location clearly and in accordance with a                                 | ıny Stat | te requirements.*)                   |                | 11. Sec., T., R., M., or Blk. an  | id Survey or Area   |
| At surface SE/SW 685' FSL 2017' FWL   |          |                                      |                |   |                     |
| At proposed prod. zone 1200' FSL 2555' FEL 54/5 E   | =        |                                      | İ              | Sec. 10, T9S R17E   |                     |
| 14. Distance in miles and direction from nearest town or post office*                                 |          | <u> </u>                             |                | 12. County or Parish  | 13. State           |
| Approximatley 15.5 miles southeast of Myton, Utah   |          |                                      |                | Duchesne  | UΤ                  |
| 15. Distance from proposed*   | 16. N    | lo. of Acres in lease                | 17. Spacing    | Unit dedicated to this well   |                     |
| location to nearest property or lease line, ft.   |          |                                      |                |   |                     |
| (Also to nearest drig. unit line, if any) Approx. 1200' f/se, 1200' f/unit                            |          | 240.00                               |                | 20 Acres  |                     |
| 18. Distance from proposed location*  | 19. P    | roposed Depth                        | 20. BLM/B      | BIA Bond No. on file  |                     |
| to nearest well, drilling, completed, applied for, on this lease, ft. Approx. 1095'                   |          | 5835'                                | v              | VYB000493   |                     |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.)   | 22. A    | approximate date work will sta       | rt*            | 23. Estimated duration  |                     |
| 5192' GL  | 2 /      | nd Quarter 2008                      |                | Approximately seven (7) days from spud                                    | I to rig release.   |
|   | 24.      | Attachments                          |                |   |                     |
| The following, completed in accordance with the requirements of Onshor                                | e Oil as | nd Gas Order No.1, shall be att      | ached to this  | form:   |                     |
| 1. 17. 11. 12. 12. 12. 12. 12. 12. 12. 12. 12   |          |                                      |                |   | - t d 61- (         |
| Well plat certified by a registered surveyor.     A Drilling Plan.                                    |          | Item 20 above).                      | ne operation   | is unless covered by an existin   | g bond on the (see  |
| 3. A Surface Use Plan (if the location is on National Forest System                                   | Lands,   | the 5. Operator certific             |                |   |                     |
| SUPO shall be filed with the appropriate Forest Service Office).                                      | ŕ        | 6. Such other site authorized office |                | ormation and/or plans as may  | be required by the  |
| 25. Signature / 1   |          | Name (Printed/Typed)                 |                | Date  |                     |
| 25. Stepatrice  | ļ        | Mandie Crozier                       |                | 3/7   | /08 <del></del> 7   |
| Title ()  | · · ·    |                                      |                |   | STATISTICS STREET   |
| Regulatory Specialist   |          | •                                    | 100            | THE WASHINGTON  | T. T. T.            |
| Approved by (Signature)   |          | Name (Printed/Typed)                 |                | Date  | A Second            |
| Sy Bush   |          | JERRY KENCEKA                        |                | 3 3   | -14-2008            |
| Citle Assistant Field Manager   |          | Office VERNAL F                      | IELD O         | FFICE =   | The second second   |
| Lands & Mineral Resources Application approval does not warrant or certify the the applicant holds le | gal or   |                                      |                |   | oplicant to conduct |
| operations thereon.   |          |                                      | •              |   | Tongia d            |
| Conditions of approval, if any, are attached.   |          |                                      |                |   | 1 1 1               |
| Fitle 18 II S.C. Section 1001 and Title 43 II S.C. Section 1212 make it                               | a crime  | e for any person knowingly an        | d willfully/ta | o make to any denastment or a   | genconfithe United  |

\*(Instructions on reverse)

NOTICE OF APPROVAL

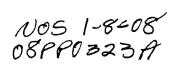
States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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MAY 1 9 2008

DIV. OF OIL, GAS & MINING





#### UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** VERNAL FIELD OFFICE 170 South 500 East

**VERNAL, UT 84078** 

(435) 781-4400



#### CONDITIONS OF APPROVAL FOR APPLICATION FOR PERMIT TO DRILL

SESW, Sec 10, T9S, R17E **Company: Newfield Production Company** Location: UTU-70821 Well No: Blackjack Federal R-10-9-17 Lease No: API No: 43-013-33931 Agreement: **Blackjack Unit** 

| Title                             | Name            | Office Phone Number | Cell Phone Number |
|-----------------------------------|-----------------|---------------------|-------------------|
| Petroleum Engineer:               | Matt Baker      | (435) 781-4490      | (435) 828-4470    |
| Petroleum Engineer:               | Michael Lee     | (435) 781-4432      | (435) 828-7875    |
| Petroleum Engineer:               | James Ashley    | (435) 781-4470      | (435) 828-7874    |
| Petroleum Engineer:               | Ryan Angus      | (435) 781-4430      | (435) 828-7368    |
| Supervisory Petroleum Technician: | Jamie Sparger   | (435) 781-4502      | (435) 828-3913    |
| NRS/Enviro Scientist:             | . •             | (435) 781-4475      | (435) 828-4029    |
| NRS/Enviro Scientist:             | Karl Wright     | (435) 781-4484      | (435) 828-7381    |
| NRS/Enviro Scientist:             | Holly Villa     | (435) 781-4404      | (435) 828-3544    |
| NRS/Enviro Scientist:             | ·               | (435) 781-4476      |                   |
| NRS/Enviro Scientist:             | Chuck Macdonald | (435) 781-4441      | (435) 828-7482    |
| NRS/Enviro Scientist:             |                 | (435) 781-3400      | (435) 828-3544    |
| NRS/Enviro Scientist:             | Michael Cutler  | (435) 781-3401      | (435) 828-3546    |
| NRS/Enviro Scientist:             | Anna Figueroa   | (435) 781-3407      | (435) 828-3548    |
| NRS/Enviro Scientist:             | Verlyn Pindell  | (435) 781-3402      | (435) 828-3547    |
| NRS/Enviro Scientist:             | Darren Williams | (435) 781-4447      | (435) 828-4029    |
| NRS/Enviro Scientist:             | Nathan Packer   | (435) 781-3405      | (435) 828-3545    |
|                                   |                 | Fax: (435) 781-3420 |                   |

#### A COPY OF THESE CONDITIONS SHALL BE FURNISHED TO YOUR FIELD REPRESENTATIVE TO INSURE COMPLIANCE

All lease and/or unit operations are to be conducted in such a manner that full compliance is made with the applicable laws, regulations (43 CFR Part 3160), and this approved Application for Permit to Drill including Surface and Downhole Conditions of Approval. The operator is considered fully responsible for the actions of his subcontractors. A copy of the approved APD must be on location during construction, drilling, and completion operations. This permit is approved for a two (2) year period, or until lease expiration, whichever occurs first. An additional extension, up to two (2) years, may be applied for by sundry notice prior to expiration.

#### **NOTIFICATION REQUIREMENTS**

| Location Construction (Notify NRS/Enviro Scientist)                     | _ | Forty-Eight (48) hours prior to construction of location and access roads.  |
|---|---|---|
| Location Completion (Notify NRS/Enviro Scientist)                       | - | Prior to moving on the drilling rig.  |
| Spud Notice<br>(Notify Petroleum Engineer)                              | - | Twenty-Four (24) hours prior to spudding the well.  |
| Casing String & Cementing (Notify Supervisory Petroleum Technician)     | _ | Twenty-Four (24) hours prior to running casing and cementing all casing strings   |
| BOP & Related Equipment Tests (Notify Supervisory Petroleum Technician) | - | Twenty-Four (24) hours prior to initiating pressure tests   |
| First Production Notice<br>(Notify Petroleum Engineer)                  |   | Within Five (5) business days after new well begins or production resumes after well has been off production for more than ninety (90) days |

## SURFACE USE PROGRAM CONDITIONS OF APPROVAL (COAs)

#### **General Surface COAs**

- If there is an active Gilsonite mining operation within 2 miles of the well location, operator shall notify the Gilsonite operator at least 48 hours prior to any blasting during construction.
- If paleontological materials are uncovered during construction, the operator is to immediately stop work and contact the Authorized Officer (AO). A determination will be made by the AO as to what mitigation may be necessary for the discovered paleontologic material before construction can continue.

#### **Specific Surface COAs**

#### Lease Notices From RMP:

The lessee/operator is given notice the area has been identified as containing Golden Eagle habitat.
 Modifications may be required in the Surface Use Plan to protect the Golden Eagle and/or its habitat from surface disturbing activities in accordance with Section 6 of the lease terms, Endangered Species Act. and 43 CFR 3101.1-2.

#### Comments:

- GIS data shows the project area is within Mountain Plover nesting habitat. Because the proposed location is going to be directional drilled from an existing location and no new disturbance will be required, \mountain Plover timing restrictions were not applied.
- During the onsite it was evident that scattered complexes of White-tailed prairie dog colonies (Burrowing Owl nesting habitat) were in the area. Because the proposed location is going to be directional drilled from an existing location and no new disturbance will be required, Burrowing Owl timing restrictions were not applied.

#### Conditions of Approval:

- Avoid any ground disturbance inside cultural site area of 42DC936.
- All traffic related to this action will be restricted to approved routes. Cross-country vehicle travel will not be allowed.
- All pipelines (surface and buried) will be laid within one 50' wide construction ROW, on one side of the road, and will reduce down to a 30' wide permanent ROW on lease.
- No surface disturbance outside of APD proposal is authorized. If other disturbance is necessary, authorization will be proposed in a sundry notice (Form 3160-5) to BLM Authorized Officer.
   Sclerocactus spp. surveys may be required prior to new surface disturbing activities including pipelines (surface and buried).
- No vehicle travel, construction or routine maintenance activities shall be performed during periods when
  the soil is too wet to adequately support vehicles and/or construction equipment. If such equipment
  creates ruts in excess of three inches deep, the soil shall be deemed too wet to adequately support
  construction equipment.
- If additional erosion occurs during the life of this project, more culverts, low water crossings, berms, wing ditches or etc. will be needed to control the erosion.

Page 3 of 8 Well: Blackjack Federal R-10-9-17 5/8/2008

- Low-water crossings will be appropriately constructed to avoid sedimentation of drainage ways and other water resources.
- Pipelines will be buried at all major drainage crossings.
- Prevent fill and stock piles from entering drainages.
- To insure impermeability, the reserve pit will be lined with a 16 ml or greater liner and felt prior to spudding.
- The liner is to be cut 5 feet below ground surface or at the level of the cuttings, whichever is deeper, and the excess liner material is to be disposed of at an authorized disposal site.
- When the reserve pit contains fluids or toxic substances, the operator must ensure animals do not ingest or become entrapped in pit fluids.
- Any hydrocarbons in the reserve pit will be removed immediately upon well completion; in accordance with 43 CFR 3162.7-1. Pits must be free of oil and other liquid and solid wastes prior to filling.
- Monument Butte SOP, Section 9.2 Pit Fencing Minimum Standards will be strictly adhered to. To
  include 9.2.2.3 Corner posts will be cemented and/or braced in such a manner as to keep fence tight at
  all times.
- If Uinta Basin hookless cactus or other special status plants are found, construction will cease and the AO will be notified to determine the appropriate mitigation.
- Within 90 calendar days of the approval date for this Application for Permit to Drill (APD), the
  operator/lessee shall submit to the Authorized Officer (AO), on Sundry Notice Form 3160-5, a detailed
  Interim and Final Surface Reclamation Plan for surface disturbance on well pads, access roads, and
  pipelines. If Reclamation Plan is acceptable, the AO will provide written approval or concurrence within
  30 calendar days of receipt.

#### Interim Reclamation:

• The topsoil from the reserve pit shall be stripped and piled separately near the reserve pit. When the reserve pit is closed, it shall be recontoured and the topsoil respread, and the area shall be seeded using a rangeland drill. Seeding depth as per AO, or seed distributor. If portions of the site are too steep (>40%), or rocky, that portion may be broadcast seeded. If broadcasting seed, the seed shall be walked into the soil with a dozer immediately after the seeding is completed, or covered by soil using a drag chain. Seeding shall occur in the fall (August 1<sup>st</sup> until snow or ground is frozen) with the following seed mix:

| Common name         | Latin name             | lbs/acre | Recommended<br>seed planting<br>depth |
|---------------------|------------------------|----------|---------------------------------------|
| Squirreltail grass  | Elymus elymoides       | 3.0      | 1/4 - 1/2"                            |
| Siberian wheatgrass | Agropyron fragile      | 1.0      | 1/2"                                  |
| Shadscale saltbush  | Atriplex confertifolia | 0.50     | 1/2"                                  |
| Four-wing saltbush  | Atriplex canescens     | 0.50     | 1/2"                                  |
| Gardner's saltbush  | Atriplex gardneri      | 0.50     | 1/2"                                  |
| Scarlet globemallow | Sphaeralcea coccinea   | 0.10     | 1/8 - 1/4"                            |

- All pounds are pure live seed.
- o All seed and mulch will be certified weed free.

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- o Rates are set for drill seeding; double rate if broadcasting.
- Reseeding may be required if initial seeding is not successful.

#### Final reclamation:

- Once the location is plugged and abandoned, the well location, access, and any disturbed areas shall be recontoured to natural topography, topsoil shall be respread, and the entire location shall be seeded following guidelines in the seed mix bullet statement above. Final seed mix: same as interim.
- Noxious and/or invasive weeds will be controlled along access roads, pipelines, well sites, and all other
  applicable facilities. Any noxious and/or invasive weeds outbreak, directly attributed to the activities of
  the Operator, will be the responsibility of the Operator to control. On BLM administered land, a Pesticide
  Use Proposal (PUP) must be submitted and approved prior to the application of herbicides, pesticides,
  or other possibly hazardous chemicals.
- Once the location is plugged and abandoned, it shall be recontoured to natural topology, topsoil shall be respread, and the entire location shall be seeded with a seed mix recommended by the AO (see above).
   Seed application will follow all guidelines in the final seed mix bullet statement above.
- The authorized officer may prohibit surface disturbing activities during severe winter conditions to minimize watershed damage. This limitation does not apply to operation and maintenance of producing wells.
- The authorized officer may prohibit surface disturbing activities during wet or muddy conditions to minimize watershed damage. This limitation does not apply to operation and maintenance of producing wells.
- All well facilities not regulated by OSHA will be painted Carlsbad Canyon.
- All boulders with a length or diameter greater than 3 feet, that are found showing at the surface, will be stockpiled for use during final reclamation.
- Notify the Authorized Officer 48 hours prior to surface disturbing activities.

#### DOWNHOLE CONDITIONS OF APPROVAL

#### SITE SPECIFIC DOWNHOLE CONDITIONS OF APPROVAL

- Production casing cement shall be brought up and into the surface.
- Covering air/gas drilling operations, requirements will be adhered to covering air/gas drilling operations as described in Onshore Order #2 III. E. 1. Drilling Operations, Special Drilling Operations, air/gas drilling.
- Logging: A Gamma Ray well Log shall be run from the well Total Depth to the surface.
  - A copy of the Gamma Ray well Log shall be submitted to the BLM Vernal Field Office.

All provisions outlined in Onshore Oil & Gas Order #2 Drilling Operations shall be strictly adhered to. The following items are emphasized:

#### DRILLING/COMPLETION/PRODUCING OPERATING STANDARDS

- The spud date and time shall be reported orally to Vernal Field Office within 24 hours of spudding.
- Notify Vernal Field Office Supervisory Petroleum Engineering Technician at least 24 hours in advance of casing cementing operations and BOPE & casing pressure tests.
- All requirements listed in Onshore Order #2 III. E. Special Drilling Operations are applicable for air drilling of surface hole.
- Blowout prevention equipment (BOPE) shall remain in use until the well is completed or abandoned. Closing unit controls shall remain unobstructed and readily accessible at all times. Choke manifolds shall be located outside of the rig substructure.
- All BOPE components shall be inspected daily and those inspections shall be recorded in the daily
  drilling report. Components shall be operated and tested as required by Onshore Oil & Gas Order
  No. 2 to insure good mechanical working order. All BOPE pressure tests shall be performed by a
  test pump with a chart recorder and NOT by the rig pumps. Test shall be reported in the driller's log.
- BOP drills shall be initially conducted by each drilling crew within 24 hours of drilling out from under the surface casing and weekly thereafter as specified in Onshore Oil & Gas Order No. 2.
- Casing pressure tests are required before drilling out from under all casing strings set and cemented in place.
- No aggressive/fresh hard-banded drill pipe shall be used within casing.
- · Cement baskets shall not be run on surface casing.
- The operator must report all shows of water or water-bearing sands to the BLM. If flowing water is
  encountered it must be sampled, analyzed, and a copy of the analyses submitted to the BLM Vernal
  Field Office.
- The operator must report encounters of all non oil & gas mineral resources (such as Gilsonite, tar sands, oil shale, trona, etc.) to the Vernal Field Office, in writing, within 5 working days of each encounter. Each report shall include the well name/number, well location, date and depth (from KB

Page 6 of 8 Well: Blackjack Federal R-10-9-17 5/8/2008

or GL) of encounter, vertical footage of the encounter and, the name of the person making the report (along with a telephone number) should the BLM need to obtain additional information.

- A complete set of angular deviation and directional surveys of a directional well will be submitted to the Vernal BLM office engineer within 30 days of the completion of the well.
- While actively drilling, chronologic drilling progress reports shall be filed directly with the BLM, Vernal
  Field Office on a weekly basis in sundry, letter format or e-mail to the Petroleum Engineers until the
  well is completed.
- A cement bond log (CBL) will be run from the production casing shoe to the top of cement and shall
  be utilized to determine the bond quality for the production casing. Submit a field copy of the CBL to
  this office.
- Please submit an electronic copy of all other logs run on this well in LAS format to UT\_VN\_Welllogs@BLM.gov. This submission will supersede the requirement for submittal of paper logs to the BLM.
- There shall be no deviation from the proposed drilling, completion, and/or workover program as approved. Safe drilling and operating practices must be observed. Any changes in operation must have prior approval from the BLM Vernal Field Office.

#### **OPERATING REQUIREMENT REMINDERS:**

- All wells, whether drilling, producing, suspended, or abandoned, shall be identified in accordance with 43 CFR 3162.6. There shall be a sign or marker with the name of the operator, lease serial number, well number, and surveyed description of the well.
- In accordance with 43 CFR 3162.4-3, this well shall be reported on the "Monthly Report of Operations" (Oil and Gas Operations Report ((OGOR)) starting with the month in which operations commence and continue each month until the well is physically plugged and abandoned. This report shall be filed in duplicate, directly with the Minerals Management Service, P.O. Box 17110, Denver, Colorado 80217-0110, or call 1-800-525-7922 (303) 231-3650 for reporting information.
- Should the well be successfully completed for production, the BLM Vernal Field office must be
  notified when it is placed in a producing status. Such notification will be by written communication
  and must be received in this office by not later than the fifth business day following the date on which
  the well is placed on production. The notification shall provide, as a minimum, the following
  informational items:
  - Operator name, address, and telephone number.
  - Well name and number.
  - Well location (¼¼, Sec., Twn, Rng, and P.M.).
  - Date well was placed in a producing status (date of first production for which royalty will be paid).
  - The nature of the well's production, (i.e., crude oil, or crude oil and casing head gas, or natural gas and entrained liquid hydrocarbons).
  - o The Federal or Indian lease prefix and number on which the well is located; otherwise the non-Federal or non-Indian land category, i.e., State or private.
  - o Unit agreement and/or participating area name and number, if applicable.
  - Communitization agreement number, if applicable.
- Any venting or flaring of gas shall be done in accordance with Notice to Lessees (NTL) 4A and needs prior approval from the BLM Vernal Field Office.
- All undesirable events (fires, accidents, blowouts, spills, discharges) as specified in NTL 3A will be reported to the BLM, Vernal Field Office. Major events, as defined in NTL3A, shall be reported verbally within 24 hours, followed by a written report within 15 days. "Other than Major Events" will be reported in writing within 15 days. "Minor Events" will be reported on the Monthly Report of Operations and Production.
- Whether the well is completed as a dry hole or as a producer, "Well Completion and Recompletion Report and Log" (BLM Form 3160-4) shall be submitted not later than 30 days after completion of the well or after completion of operations being performed, in accordance with 43 CFR 3162.4-1. Two copies of all logs run, core descriptions, and all other surveys or data obtained and compiled during the drilling, workover, and/or completion operations, shall be filed on BLM Form 3160-4. Submit with the well completion report a geologic report including, at a minimum, formation tops, and a summary and conclusions. Also include deviation surveys, sample descriptions, strip logs, core data, drill stem test data, and results of production tests if performed. Samples (cuttings, fluid,

and/or gas) shall be submitted only when requested by the BLM, Vernal Field Office.

- All off-lease storage, off-lease measurement, or commingling on-lease or off-lease, shall have prior written approval from the BLM Vernal Field Office.
- Oil and gas meters shall be calibrated in place prior to any deliveries. The BLM Vernal Field Office
  Petroleum Engineers will be provided with a date and time for the initial meter calibration and all
  future meter proving schedules. A copy of the meter calibration reports shall be submitted to the
  BLM Vernal Field Office. All measurement facilities will conform to the API standards for liquid
  hydrocarbons and the AGA standards for natural gas measurement. All measurement points shall
  be identified as the point of sale or allocation for royalty purposes.
- A schematic facilities diagram as required by Onshore Oil & Gas Order No. 3 shall be submitted to
  the BLM Vernal Field Office within 30 days of installation or first production, whichever occurs first.
  All site security regulations as specified in Onshore Oil & Gas Order No. 3 shall be adhered to. All
  product lines entering and leaving hydrocarbon storage tanks will be effectively sealed in
  accordance with Onshore Oil & Gas Order No. 3.
- Any additional construction, reconstruction, or alterations of facilities, including roads, gathering
  lines, batteries, etc., which will result in the disturbance of new ground, shall require the filing of a
  suitable plan and need prior approval of the BLM Vernal Field Office. Emergency approval may be
  obtained orally, but such approval does not waive the written report requirement.
- No location shall be constructed or moved, no well shall be plugged, and no drilling or workover
  equipment shall be removed from a well to be placed in a suspended status without prior approval of
  the BLM Vernal Field Office. If operations are to be suspended for more than 30 days, prior
  approval of the BLM Vernal Field Office shall be obtained and notification given before resumption of
  operations.
- Pursuant to Onshore Oil & Gas Order No. 7, this is authorization for pit disposal of water produced from this well for a period of 90 days from the date of initial production. A permanent disposal method must be approved by this office and in operation prior to the end of this 90-day period. In order to meet this deadline, an application for the proposed permanent disposal method shall be submitted along with any necessary water analyses, as soon as possible, but no later than 45 days after the date of first production. Any method of disposal which has not been approved prior to the end of the authorized 90-day period will be considered as an Incident of Noncompliance and will be grounds for issuing a shut-in order until an acceptable manner for disposing of said water is provided and approved by this office.
- Unless the plugging is to take place immediately upon receipt of oral approval, the Field Office Petroleum Engineers must be notified at least 24 hours in advance of the plugging of the well, in order that a representative may witness plugging operations. If a well is suspended or abandoned, all pits must be fenced immediately until they are backfilled. The "Subsequent Report of Abandonment" (Form BLM 3160-5) must be submitted within 30 days after the actual plugging of the well bore, showing location of plugs, amount of cement in each, and amount of casing left in hole, and the current status of the surface restoration.

# DIVISION OF OIL, GAS AND MINING

# **SPUDDING INFORMATION**

| Name of Cor     | npany:     | NEWI      | FIELD PE | RODUCTION       | COMPANY  |
|-----------------|------------|-----------|----------|-----------------|----------|
| Well Name       | ·          | BLAC      | CKJACK   | FED R-10-9-1    | 17       |
| Api No <u>:</u> | 43-013-339 | 31        |          | _Lease Type:_   | FEDERAL  |
| Section 10      | Township_  | 09S Range | 17E      | County <u> </u> | DUCHESNE |
| Drilling Cor    | ntractor   | NDSI      |          | RIG #           | NS#1     |
| SPUDDE          | D:         |           |          |                 |          |
|                 | Date       | 09/05/08  |          |                 |          |
|                 | Time       | 2:30 PM   | <u>_</u> |                 |          |
|                 | How        | DRY       |          |                 |          |
| Drilling wi     | ill Commen | ce:       |          |                 |          |
|                 |            |           |          |                 |          |
| Reported by     |            | JUSTI     | N CRUM   |                 |          |
| Telephone #     |            |           |          | <u> </u>        |          |
| Date            | 09/08/08   | Signed    | CHD      |                 |          |

FORM 3160-5 (August 2007)

### **UNITED STATES** DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

| FORM A      | PPROVED    |
|-------------|------------|
| OMB No.     | 1004-013   |
| Expires: Ju | alv 31.201 |

| Do not use this form for proposals to drill or to re-enter an pandoned well. Use Form 3160-3 (APD) for such proposals. | 6. If Indian, Allottee or Tribe Name. |
|--|---------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS  | USA UTU-70821                         |
|  | 5. Lease Serial No.                   |

| Do not use t   | USA UTU-70   | USA UTU-70821   |                |                           |                          |  |  |  |
|--|--|-----------------|----------------|---------------------------|--------------------------|--|--|--|
| abandoned w  | his form for proposals to d<br>ell. Use Form 3160-3 (APD   | ) for such prop | osals.         | 6. If Indian, All         | ottee or Tribe Name.     |  |  |  |
| SUBMIT IN  | SUBMIT IN TRIPLICATE - Other Instructions on page 2  |                 |                |                           |                          |  |  |  |
| I. Type of Well  | The second secon | ·               |                | BLACKJACK                 | UNIT                     |  |  |  |
| Oil Well Gas Well  | Other  |                 |                | 8. Well Name a            | nd No                    |  |  |  |
| 2. Name of Operator  |  |                 |                |                           | FEDERAL R-10-9-17        |  |  |  |
| NEWFIELD PRODUCTION CO   | DMPANY   |                 |                | 9. API Well No.           |                          |  |  |  |
| 3a. Address Route 3 Box 3630   | 3  | ·               | lude are code) | 4301333931                |                          |  |  |  |
| Myton, UT 84052 4. Location of Well (Footage, S  | C T P 1/ - C D   | 435,646,3721    |                |                           | ool, or Exploratory Area |  |  |  |
| 685 FSL 2017 FWL   | Sec., T., R., M., or Survey Description  | on)             |                | MONUMENT 11. County or Pa |                          |  |  |  |
| SESW Section 10 T9S R17E   |  |                 |                | DUCHESNE                  |                          |  |  |  |
| 12. CHECK  | APPROPRIATE BOX(ES)  | TO INIDICAT     | E NATURE       |                           |                          |  |  |  |
| TYPE OF SUBMISSION   |  |                 | TYPE OF AC     | CTION                     |                          |  |  |  |
|  | Acidize [  | Deepen          |                | roduction (Start/Resume)  | ☐ Water Shut-Off         |  |  |  |
| Notice of Intent   | Acturze  Acturze  Acturze  | Fracture Treat  | =              | eclamation                | Well Integrity           |  |  |  |
| Subsequent Report  | Casing Repair  | New Construct   |                | ecomplete                 | X Other                  |  |  |  |
| _ ` ` `  | Change Plans   | Plug & Abande   |                | emporarily Abandon        | Spud Notice              |  |  |  |
| Final Abandonment  | Convert to Injector  | Plug Back       | _              | ater Disposal             |                          |  |  |  |
| On 9/05/08 MIRU NDSI NS # 1. Spud well @ 2:45 pm. Drill 325' of 12 1/4" hole with air mist. TIH W/ 7 Jt's 8 5/8" J-55 24 # csgn Set @ 323.28' KB. On 9/19/08 cement with 160 sks of class "G" w/ 3% CaCL2 + 1/4# sk Cello- Flake Mixed @ 15.8 ppg > 1.17 cf/ sk yeild. Returned 6 bbls cement to pit. WOC. |  |                 |                |                           |                          |  |  |  |
| I hereby certify that the foregoing is   | true and   | Title           |                |                           |                          |  |  |  |
| correct (Printed/ Typed)   |  | Danie -         | Foreman        |                           |                          |  |  |  |
| Jim Smith Signature  |  | Date            | Foreman        | - 1                       |                          |  |  |  |
| (h)  |  | 09/22/20        | 008            |                           |                          |  |  |  |
|  | THIS SPACE FOR   | FEDERAL O       | R STATE O      | FFICE USE                 |                          |  |  |  |
|  |  |                 |                |                           |                          |  |  |  |
| Approved by Conditions of approval, if any, are attach   | ad Approval of this natice decement  |                 | Title          | Į D                       | ate                      |  |  |  |
| certify that the applicant holds legal or eq<br>which would entitle the applicant to cond  | quitable title to those rights in the subject  |                 | Office         |                           |                          |  |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United

States any false, fictitious and fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

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SEP 2 4 2008

# **NEWFIELD PRODUCTION COMPANY - CASING & CEMENT REPORT**

|                        |   | <del>** </del>                           | 8 5/8                                 | CASING SET         | AT                          | 323.28           | -                                     |              |                                       |  |  |
|------------------------|---|--|---------------------------------------|--------------------|-----------------------------|------------------|---------------------------------------|--------------|---------------------------------------|--|--|
| LAST CASI              | NG 8 5/8"   | set @                                    | 323.28                                | }                  | OPERATOR                    | ₹                | Newfield F                            | Production C | Company                               |  |  |
| DATUM                  | 12' KB  |  |                                       |                    |                             |                  | BJ Fed R-                             |              |                                       |  |  |
| DATUM TO               | CUT OFF C   | ASING                                    |                                       | <del></del>        | -,                          |                  | Monumen                               |              |                                       |  |  |
| DATUM TO               | BRADENH   | EAD FLANGE                               |                                       | <del>- : : -</del> |                             | <del></del>      |                                       | NDSI NS # 1  |                                       |  |  |
| TD DRILLER             | _325  | LOGG                                     | ER                                    |                    |                             |                  | · · · · · · · · · · · · · · · · · · · |              |                                       |  |  |
| HOLE SIZE              | 12 1/-  | 4  |                                       |                    |                             |                  |                                       |              |                                       |  |  |
|                        |   |  |                                       |                    |                             |                  |                                       |              |                                       |  |  |
| LOG OF CA              | SING STRII  | NG:                                      |                                       |                    |                             |                  |                                       |              |                                       |  |  |
| PIECES                 | OD  | ITEM -                                   | MAKE - DESC                           | RIPTION            | WT/FT                       | GRD              | THREAD                                | CONDT        | LENGTH                                |  |  |
|                        | ļ   |  |                                       |                    |                             |                  |                                       |              |                                       |  |  |
|                        |   |  | · · · · · · · · · · · · · · · · · · · |                    |                             |                  |                                       |              |                                       |  |  |
|                        |   | Shoe                                     | Joint '                               | 45.53              |                             |                  |                                       |              | · · · · · · · · · · · · · · · · · · · |  |  |
|                        |   | WHI - 92 cs                              | g head                                | ·····              |                             |                  | 8rd                                   | Α            | 0.95                                  |  |  |
| 7                      | 8 5/8"  | Maverick ST                              |                                       |                    | 24#                         | J-55             | 8rd                                   | Α            | 311.43                                |  |  |
|                        | L.,   |  | GUIDE                                 | shoe               |                             |                  | 8rd                                   | Α            | 0.9                                   |  |  |
| CASING IN\             | ENTORY B  | AL.                                      | FEET                                  | JTS                | TOTAL LEN                   | GTH OF ST        | RING                                  | <u> </u>     | 313.28                                |  |  |
| TOTAL LENGTH OF STRING |   |  | 313.28                                | 7                  | LESS CUT OFF PIECE          |                  |                                       |              |                                       |  |  |
| LESS NON               |   |  | 1.85                                  |                    | PLUS DATUM TO T/CUT OFF CSG |                  |                                       |              |                                       |  |  |
| PLUS FULL              |   | DUT                                      | 0                                     | <del></del>        | CASING SET DEPTH 32         |                  |                                       |              |                                       |  |  |
|                        | TOTAL   |  | 311.43                                | 7                  | l                           |                  |                                       |              |                                       |  |  |
| TOTAL CSG              | . DEL. (W/O   | THRDS)                                   | 311.43                                | 7                  | COMPAR                      | COMPARE          |                                       |              |                                       |  |  |
| TIMING                 | , The same of the |  | 1ST STAGE                             |                    |                             |                  |                                       |              |                                       |  |  |
| BEGIN RUN              | CSG.  | Spud                                     | 9/5/2008                              | 2:45 PM            | GOOD CIRC                   | THRU JOB         | · · · · · · · · · · · · · · · · · · · | у            |                                       |  |  |
| CSG. IN HO             | <u>E</u>  |  | 9/6/2008                              | 11:00 AM           | Bbls CMT CI                 | RC TO SUR        | FACE                                  | 6            |                                       |  |  |
| BEGIN CIRC             |   |  | 9/19/2008                             | 8:25 AM            | RECIPROCA                   | ATED PIPE I      | OR                                    | N/A          |                                       |  |  |
| BEGIN PUM              | PCMT  |  | 9/19/2008                             | 8:37 AM            |                             |                  |                                       | <del> </del> |                                       |  |  |
| BEGIN DSPL             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  | 9/19/2008                             | 8:50 AM            | BUMPED PL                   | .UG TO           |                                       | 150          | PSI                                   |  |  |
| PLUG DOW               |   | ,  | 9/19/2008                             | 8:53 AM            |                             |                  | ······                                |              |                                       |  |  |
| CEMENT US              | ED  |  |                                       | CEMENT CON         | /IPANY-                     | B. J.            |                                       |              |                                       |  |  |
|                        | # SX  |  |                                       | CEMENT TYP         | E & ADDITIV                 | 'ES              |                                       |              |                                       |  |  |
| 1                      | 160   | Class "G" w/                             | 2% CaCL2 + 1                          | I/4#/sk Cello-F    | lake mixed @                | 15.8 ppg 1.      | 17 cf/sk yield                        |              |                                       |  |  |
|                        |   |  |                                       |                    |                             | -, <del></del> , |                                       | ,            |                                       |  |  |
|                        | *   | <u> </u>                                 |                                       |                    |                             |                  |                                       |              |                                       |  |  |
|                        |   | TCHER PLAC                               |                                       |                    | ;                           | SHOW MAK         | E & SPACIN                            | G            |                                       |  |  |
| Centralizers           | - Middle fi   | rst, top seco                            | nd & third for                        | 3                  |                             |                  |                                       |              |                                       |  |  |
| <del> </del>           |   | ., ., ., ., ., ., ., ., ., ., ., ., ., . | . ,                                   |                    |                             | <del></del>      |                                       | <del></del>  |                                       |  |  |
| <del></del>            |   |  |                                       | ,                  | ··                          | <del></del>      | *****                                 | · · ·        | · · · · · · · · · · · · · · · · · · · |  |  |
| COMPANY                | EDDECEN   | - A TIVE                                 | lim Cuelth                            |                    |                             |                  |                                       |              | A//A/                                 |  |  |

RECEIVED SEP 2 4 2008 FORM 3160-5 (August 2007)

### **UNITED STATES** DEPARTMENT OF THE INTERIOR

# **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0137 Expires: July 31,2010

| 5. | Lease | Serial | No. |
|----|-------|--------|-----|
|    |       |        |     |

| Do not use  | Y NOTICES AND REPO<br>this form for proposals to<br>rell. Use Form 3160-3 (A  | o drill d                                   | or to re-enter a  | n<br>Is.                                 |   | USA UTU-70821 6. If Indian, Allottee or Tribe Name.  |  |  |  |  |
|---|---|---|---|--|---|--|--|--|--|--|
| SUBMIT IN   | TRIPLICATE - Other  | Instru                                      | ctions on page  | 2  | 1   | . If Unit or CA/Agreement, Name and/or   |  |  |  |  |
| 1. Type of Well   |   |   |   |  | BLACKJAC  | K UNIT   |  |  |  |  |
| 2. Name of Operator   | Other   |   |   |  | 8. Well Name  |  |  |  |  |  |
| NEWFIELD PRODUCTION CO  | OMPANY  |   |   |  |   | K FEDERAL R-10-9-17  |  |  |  |  |
| 3a. Address Route 3 Box 3630  |   | 3b. Ph                                      | none (include a   | re code                                  | 9. API Well No<br>4301333931  | ).   |  |  |  |  |
| Myton, UT 84052   |   |   | 5.646.3721  |  |   | ool, or Exploratory Area   |  |  |  |  |
| 4. Location of Well (Footage,<br>685 FSL 2017 FWL   | Sec., T., R., M., or Survey Descr   | iption)                                     |   |  | MONUMEN 11. County or 1   |  |  |  |  |  |
| SESW Section 10 T9S R17E  |   |   |   |  | DUCHESNE  | E. UT  |  |  |  |  |
| 12. CHECK   | X APPROPRIATE BOX(I   | ES) TO                                      | INIDICATE N   | ATUI                                     |   |  |  |  |  |  |
| TYPE OF SUBMISSION  | (   |   | ***************************************   |  | ACTION  |  |  |  |  |  |
|   | ☐ Acidize   |   | Deepen  | П  | Production (Start/Resume  | ) Water Shut-Off   |  |  |  |  |
| Notice of Intent  | Alter Casing  |   | racture Treat   | ō  | Reclamation   | Well Integrity   |  |  |  |  |
| Subsequent Report   | Casing Repair   | ☐ N   | lew Construction  |  | Recomplete  | Other  |  |  |  |  |
| Final Abandonment   | Change Plans Convert to Injector  |   | lug & Abandon<br>lug Back   |  | Temporarily Abandon<br>Water Disposal   | Weekly Status Report   |  |  |  |  |
| csgn to 1,500 psi. Vernal<br>cement & shoe. Drill a 7.4<br>log's TD to surface. PU &<br>with 325 sks cement mixe                  | Rig # 1. Set all equipment. BLM field, & Roosevelt Do 375 hole with fresh water to TIH with Guide shoe, shoed @ 11.0 ppg & 3.43 yld. ople down Bop's. Drop slip | OGM of<br>to a dep<br>be jt, floa<br>The 42 | ffice was notifed<br>oth of 5945'. Lay<br>at collar, 150 jt's<br>5 sks cement n | d of test<br>down<br>s of 5.5<br>nixed ( | st. PU BHA and tag ce<br>n drill string & BHA. Op<br>5 J-55, 15.5# csgn. Se<br>@ 14.4 ppg & 1.24 yld. | ment @ 270'. Drill out<br>en hole log w/ Dig/SP/GR<br>t @ 5942.45' / KB. Cement<br>Returned 65 bbls of |  |  |  |  |
| I hereby certify that the foregoing is correct (Printed/ Typed)   | true and  |   | Title   | ,  |   |  |  |  |  |  |
| Jim Smith Signature   |   | -   | Drilling Foren  | uail                                     | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |
| Jan   | THIS SPACE FO   | OR FEI                                      | 10/03/2008<br>DERAL OR ST   | ГАТЕ                                     | OFFICE USE  |  |  |  |  |  |
| <u>X</u>  |   |   |   |  |   |  |  |  |  |  |
| Approved by   |   |   | Title   |  |   | ate  |  |  |  |  |
| Conditions of approval, if any, are attach certify that the applicant holds legal or eq which would entitle the applicant to cond | uitable title to those rights in the sub  |   | Office  | >  |   |  |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43   | U.S.C. Section 1212, make it a crim   | e for any p                                 | person knowingly and  | willfully                                | to make to any department or  | agency of the United   |  |  |  |  |

(Instructions on page 2)

States any false, fictitious and fraudulent statements or representations as to any matter within its iurisdiction

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## **NEWFIELD PRODUCTION COMPANY - CASING & CEMENT REPORT**

|              |                 |               | 5 1/2"          | CASING SET     | AT                                      | 5942.45       | _                                     |              |  |  |  |
|--------------|-----------------|---------------|-----------------|----------------|---|---------------|---------------------------------------|--------------|--|--|--|
|              |                 |               |                 |                | Flt cllr @                              | 5912.85       |                                       |              |  |  |  |
| LAST CASI    | NG <u>8 5/8</u> | " SET @       |                 |                | OPERATOR                                | ₹             | Newfield F                            | Production ( | Company  |  |  |
| DATUM        | 1:              | 2             |                 |                | WELL                                    |               | BJ Federa                             | I R-10-9-17  |  |  |  |
| DATUM TO     | CUT OFF C       | ASING         | 12              |                | FIELD/PRO                               | SPECT _       | Monumen                               | t Butte      |  |  |  |
| DATUM TO     | BRADENH         | EAD FLANGE    |                 |                | CONTRACT                                | OR & RIG#     |                                       | NDSI # 3     |  |  |  |
| TD DRILLER   | 5945            | LOGGER        | 5941            |                |   |               |                                       |              |  |  |  |
| HOLE SIZE    | 7 7/8"          | ·             |                 |                |   |               |                                       |              |  |  |  |
|              | wee .           |               |                 |                |   |               |                                       |              |  |  |  |
| LOG OF CA    | SING STRII      | NG:           |                 |                |   |               |                                       |              |  |  |  |
| PIECES       | OD              | ITEM -        | MAKE - DESC     | RIPTION        | WT/FT                                   | GRD           | THREAD                                | CONDT        | LENGTH   |  |  |
|              |                 | Landing Jt    |                 |                |   |               |                                       |              | 14   |  |  |
| ļ            |                 | Short jt @    |                 |                |   |               |                                       |              |  |  |  |
| 149          | 5 1/2"          | ETC LT & C    | casing          |                | 15.5#                                   | J-55          | 8rd                                   | Α            | 5912.85  |  |  |
|              |                 |               |                 |                |   |               |                                       |              | 0.6  |  |  |
| 1            | 5 1/2"          | ETC LT&C      |                 |                | 15.5#                                   | J-55          | 8rd                                   | Α            | 16.35  |  |  |
|              |                 |               | GUIDE           | shoe           | ļ                                       |               | 8rd                                   | Α            | 0.65   |  |  |
| CASING IN    | ENTORY B        | AL.           | FEET            | JTS            | TOTAL LEN                               | GTH OF ST     | RING                                  |              | 5944.45  |  |  |
| TOTAL LEN    | GTH OF ST       | RING          | 5944.45         | 150            | LESS CUT OFF PIECE                      |               |                                       |              |  |  |  |
| LESS NON     |                 |               | 15.25           |                | PLUS DATUM TO T/CUT OFF CSG             |               |                                       |              |  |  |  |
| PLUS FULL    | JTS. LEFT       | TUC           | 335.39          | 8              | CASING SE                               | T DEPTH       |                                       |              | 5942.45  |  |  |
|              | TOTAL           |               | 6264.59         | 158            | <u> </u>                                |               |                                       |              |  |  |  |
| TOTAL CSG    | . DEL. (W/C     | THRDS)        | 6264.59         | 158            | COMPAR                                  | RE            |                                       |              |  |  |  |
| TIMING       |                 |               | 1ST STAGE       | 2nd STAGE      |   |               |                                       |              |  |  |  |
| BEGIN RUN    | CSG.            |               | 10/3/2008       | 3:30 AM        | GOOD CIRC                               | THRU JOB      |                                       | Υ            |  |  |  |
| CSG. IN HO   | E               |               | 10/3/2008       | 7:30 AM        | Bbls CMT CI                             | RC TO SUR     | FACE                                  | 65           | and the factor of the first the firs |  |  |
| BEGIN CIRC   |                 |               | 10/3/2008       | 7:45 AM        | RECIPROCA                               | ATED PIPE F   | OR                                    | _THRU        | FT STROKE  |  |  |
| BEGIN PUM    | P CMT           |               | 10/3/2008       | 8:54 AM        | DID BACK P                              | RES. VALVE    | E HOLD ? _                            | Υ            |  |  |  |
| BEGIN DSPI   | CMT             |               | 10/3/2008       | 9:46 AM        | BUMPED PL                               | .UG TO        |                                       | 1750         | PSI  |  |  |
| PLUG DOWI    | ٧               |               | 10/3/2008       | 10:12 AM       |   |               |                                       |              |  |  |  |
| CEMENT US    | ED              |               |                 | CEMENT COM     | MPANY-                                  | B. J.         |                                       |              |  |  |  |
| STAGE        | # SX            | <u></u>       |                 | CEMENT TYP     | E & ADDITIV                             | ES            |                                       |              |  |  |  |
| 1            | 325             | Premlite II w | / 10% gel + 3 ° | % KCL, 3#'s /s | k CSE + 2# s                            | k/kolseal + 1 | /2#'s/sk Cell                         | o Flake      |  |  |  |
|              |                 | mixed @ 11.   | .0 ppg W / 3.43 | 3 cf/sk yield  |   |               | · · · · · · · · · · · · · · · · · · · |              |  |  |  |
| 2            | 425             |               | // 2% Gel + 3%  | KCL, .5%EC1    | ,1/4# sk C.F.                           | 2% gel. 3%    | SM mixed @                            | ) 14.4 ppg W | 1.24 YLD   |  |  |
|              |                 | TCHER PLAC    |                 |                |   |               | E & SPACIN                            | G            |  |  |  |
| Centralizers | - Middle fi     | rst, top seco | nd & third. Th  | en every third | d collar for a                          | total of 20.  |                                       |              | ,  |  |  |
|              |                 |               |                 |                | · · • • · · · · · · · · · · · · · · · · |               |                                       |              |  |  |  |
|              |                 |               |                 |                |   |               |                                       |              |  |  |  |
|              |                 |               |                 |                |   |               |                                       |              |  |  |  |

| COMPANY REPRESENTATIVE | Jim Smith | DATE | 10/3/2008 |
|------------------------|-----------|------|-----------|
|------------------------|-----------|------|-----------|

### STATE OF UTAH

| * |   |
|---|---|
|   | - |

|   | 5. LEASE DESIGNATION AND SERIAL NUMBER:<br>USA UTU-70821  |                                  |  |  |  |  |  |  |  |
|---|---|----------------------------------|--|--|--|--|--|--|--|
| SUNDRY  | NOTICES AND REPO  | ORTS ON WELLS                    | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:                |  |  |  |  |  |  |
|   | ill new wells, significantly deepen existing wells be<br>al laterals. Use APPLICATION FOR PERMIT TO |                                  | 7. UNIT or CA AGREEMENT NAME:<br>BLACKJACK UNIT      |  |  |  |  |  |  |
| 1. TYPE OF WELL: OIL WELL   |   |                                  | 8. WELL NAME and NUMBER: BLACKJACK FEDERAL R-10-9-17 |  |  |  |  |  |  |
| 2. NAME OF OPERATOR:  |   |                                  |  |  |  |  |  |  |  |
| NEWFIELD PRODUCTION COM   | IPANY   |                                  | 9. API NUMBER:<br>4301333931                         |  |  |  |  |  |  |
| 3. ADDRESS OF OPERATOR:   |   | PHONE NUMBER                     | 10. FIELD AND POOL, OR WILDCAT:                      |  |  |  |  |  |  |
| Route 3 Box 3630  4. LOCATION OF WELL:  | CITY Myton STATE UT   | ZIP 84052 435.646.3721           | MONUMENT BUTTE                                       |  |  |  |  |  |  |
| 4. LOCATION OF WELL:<br>FOOTAGES AT SURFACE: 685 FSL 20   | 017 FWL   |                                  | COUNTY: DUCHESNE                                     |  |  |  |  |  |  |
| OTR/OTR. SECTION. TOWNSHIP. RANGE.  | MERIDIAN: SESW, 10, T9S, R17E   |                                  | STATE: UT  |  |  |  |  |  |  |
| II. CHECK APPROI  | PRIATE BOXES TO INDICATI  | E NATURE OF NOTICE, REPO         | ORT, OR OTHER DATA                                   |  |  |  |  |  |  |
| TYPE OF SUBMISSION  |   | TYPE OF ACTION                   |  |  |  |  |  |  |  |
|   | ACIDIZE   | DEEPEN                           | REPERFORATE CURRENT FORMATION                        |  |  |  |  |  |  |
| NOTICE OF INTENT (Submit in Duplicate)  | ALTER CASING  | FRACTURE TREAT                   | SIDETRACK TO REPAIR WELL                             |  |  |  |  |  |  |
| Approximate date work will  | CASING REPAIR   | New construction                 | TEMPORARITLY ABANDON                                 |  |  |  |  |  |  |
| Approximate date work will  | CHANGE TO PREVIOUS PLANS  | OPERATOR CHANGE                  | =  |  |  |  |  |  |  |
|   | I <b>二</b>  |                                  | TUBING REPAIR  |  |  |  |  |  |  |
|   | CHANGE TUBING   | PLUG AND ABANDON                 | VENT OR FLAIR  |  |  |  |  |  |  |
| SUBSEOUENT REPORT (Submit Original Form Only)   | CHANGE WELL NAME  | PLUG BACK                        | WATER DISPOSAL                                       |  |  |  |  |  |  |
| Date of Work Completion:  | CHANGE WELL STATUS  | PRODUCTION (START/STOP)          | WATER SHUT-OFF                                       |  |  |  |  |  |  |
|   | COMMINGLE PRODUCING FORMATIONS  | RECLAMATION OF WELL SITE         | X OTHER: - Weekly Status Report                      |  |  |  |  |  |  |
| 11/18/2008  | CONVERT WELL TYPE   | RECOMPLETE - DIFFERENT FORMATION |  |  |  |  |  |  |  |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  The above subject well was completed on 10/29/08, attached is a daily completion status report. |   |                                  |  |  |  |  |  |  |  |
| Youted that 1-  |   | D1                               |  |  |  |  |  |  |  |
| NAME (PLEASE PRINT) Jentri Park   |   | TITLE Production Clerk           |  |  |  |  |  |  |  |
| SIGNATURE   |   | DATE11/18/2008                   |  |  |  |  |  |  |  |

(This space for State use only)

REGEIVED NOV 2 5 2008 NOV 2 5 2008

### **Daily Activity Report**

Format For Sundry BLACKJACK R-10-9-17 8/1/2008 To 12/30/2008

10/21/2008 Day: 1

Completion

Rigless on 10/20/2008 - Install 5M frac head. NU 6" 5M Cameron BOP. RU H/O truck & pressure test casing, blind rams, frac head & casing valves to 4500 psi. RU Perforators LLC WLT w/ mast & run CBL under pressure. WLTD @ 5867" cement top @ 150'. Perforate stage #1. CP4 sds @ 5640-50' w/ 3 1/8" slick guns (19 gram, .49" HE, 120°, 21.92" pen, EXP-3319-331 Titan) w/ 4 spf for total of 40 shots. 141 BWTR. SIFN.

10/24/2008 Day: 2

Completion

Rigless on 10/23/2008 - RU BJ Services "Ram Head" frac flange. RU BJ & frac CP4 sds, stage #1 down casing w/ 25,100#'s of 20/40 sand in 381 bbls of Lightning 17 frac fuid. Open well w/ 0 psi on casing. Perfs broke down @ 3275 psi. Pump 30 gals of Techna Hib chemical @ 4% by volume. Treated @ ave pressure of 1864 @ ave rate of 24 bpm w/ 6 ppg of sand. Spot 12 bbls of 15% HCL acid in flush for next stage. ISIP was 1872. 522 bbls EWTR. RU PSI WLT, crane & lubricator. RIH w/ 5-1/2" Weatherford (6K) composite flow through frac plug & 8' perf gun. Set Plug @ 5578'. Plug didn't shear off. Pull off rope socket & leave top of collar locator @ 5557'. SIFN.

10/25/2008 Day: 3

Completion

Western #4 on 10/24/2008 - MIRUSU. Open well w/ 0 psi on casing. RD Cameron BOP's. Instal Scheafer BOP's. Unload tbg on rack. RU 3-1/8" graffel in @ 4- 11/16" over shot w/ jares & bumper sub. Tally, pickup & TIH w/ new J-55, 2-7/8", 6.5# tbg to tag fish @ 5557'. Circulate well w/ KCL water. TOOH w/ fish (no sand in well). LD fish & tools. RD Schaefer BOP's. Instal Cameron BOP's. SIFN.

10/28/2008 Day: 4

Completion

Western #4 on 10/27/2008 - Open well w/ 200 psi on casing. RU PSI WLT. RIH w/ 8' & 20' perf guns. Perforate CP2 sds @ 5502-10' & CP1 sds @ 5462-82' w/ 3-1/8" Slick Guns (19 gram, .49"HE, 90°) w/ 4 spf for total of 112 shots. RU BJ Services & frac CP1 & CP2 sds down casing w/ 49,992#'s of 20/40 sand in 478 bbls of Lightning 17 frac fluid. Perfs broke down @ 2060 psi. Pump 30 gals of Techna Hib chemical @ 4% by volume. Treated @ ave pressure of 1553 w/ ave rate of 22.5 bpm w/ 8 ppg of sand, Spot 12 bbls of 15% HCL acid in flush for next stage. ISIP was 1684. 960 bbls EWTR. Leave pressure on well. See day4b. RU PSI WLT. RIH w/ frac plug & 16' perf gun. Set plug @ 5390'. Perforate LODC sds @ 5270-5306' w/ 4 spf for total of 144 shots (in 2 runs). RU BJ Services & frac stage #3 w/ 50,686#'s of 20/40 sand in 460 bbls of Lightning 17 frac fluid. Open well w/ 795 psi on casing. Perfs broke down @ 2519 psi. Pump 30 gals of Techna Hib chemical @ 4% by volume. Treated @ ave pressure of 2336 w/ ave rate of 22.5 bpm w/ 8 ppg of sand. Spot 12 bbls of 15% HCL acid in flush for next stage. ISIP was 2403. 1420 bbls EWTR. Leave pressure on well, RU PSI WLT. RIH w/ frac plug & 20' perf gun. Set plug @ 4200'. Perforate GB4 sds @ 4054-74' w/ 4 spf for total of 80 shots. RU BJ Services & frac stage #4 w/ 38,187#'s of 20/40 sand in 373 bbls of Lightning 17 frac fluid. Open well w/ 1790 psi on casing. Perfs broke down @ 1886 psi. Pump 30 gals of Techna Hib chemical @ 4% by volume. Treated @ ave pressure of 2304 w/ ave rate of 22.5 bpm w/ 8 ppg of sand. ISIP was 1986. 1793 bbls EWTR. RD WLT & BJ. Flow well

back. Well flowed for 3 hours & 450 died w/ bbls rec'd. RD Cameron BOP's & frac head. Instal 3K production tbg head & Scheafer BOP's. RU 4-3/4" used Chomp bit & x-over sub. TIH w/ tbg to leave EOT @ 3022'. SIFN.

HARRING TO THE PARTY OF THE PAR

### 10/29/2008 Day: 5

Completion

Western #4 on 10/28/2008 - Open well w/ 0 psi on casing. Continue PU tbg & TIH. Tag plug @ 4200'. RU swivel, pump & tanks. Drlg out plug #1. TIH w/ tbg to tag fill (121'). C/O to plug @ 5390'. Drlg out plug #2. TIH w/ tbg to tag fill (75'). C/O to plug @ 5578'. Drlg out plug #3. TIH w/ tbg to fill (211'). C/O to PBTD @ 5925'. LD 2 jts tbg. RU swab. Made 13 runs to rec'd 100 bbls of fluid. Last run showed trace of oil w/ no sand. IFL was surface. FFL was 1400'. RD swab. SIFN.

### 10/30/2008 Day: 6

Completion

Western #4 on 10/29/2008 - Open well w/ 0 psi on casing. TIH w/ tbg to tag no new sand. Circulate well clean. TOOH w/ tbg. LD mill & x-over sub. TIH w/ NC, 2 jts tbg, SN, 1 jt tbg, TA new CDI w/ 45,000# shear, 165 jts tbg. RD BOP. Set TA @ 5613' w/ 16,000#'s tension w/ SN @ 5647' & EOT @ 5710'. Flush tbg w/ 60 bbls water. Pickup & prime pump. TIH w/ 2-1/2" x 1-3/4" x 16' X 20' new RHAC pump w/ 176"SL, 4- 1-1/2" weight rods, 182- 7/8" guided rods (8 per), 2', 6' x 7/8" pony rods, 1-1/2" x 26' polish rod. Space pump. Test tbg & pump to 800 psi. RDMOSU. POP @ 5:30PM, @ 5 SPM w/ 122"SL. Final Report.

Pertinent Files: Go to File List

Form 3160-4 (August 2007)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: July 31, 2010

|                            |                              |                                       |                            | BURE                 | AU OF L                                 | AND MAN                      | IAC            | iEMEN        | LT.                  |   |         |                   |                                       |             |                   | Expires: Ju                           | ly 31, . | 2010                                    |
|----------------------------|------------------------------|---------------------------------------|----------------------------|----------------------|---|------------------------------|----------------|--------------|----------------------|---|---------|-------------------|---------------------------------------|-------------|-------------------|---------------------------------------|----------|---|
|                            | W                            | ELL C                                 | OMP                        | LETIO                | N OR RI                                 | ECOMPLET                     | TIO            | N REP        | ORT A                | AND L   | OG      |                   |                                       |             | ease S            | erial No.                             |          |   |
| Ia. Type of b. Type of C   |                              |                                       | il Well<br>lew Wel         |                      | as Well                                 | Dry Decpen                   | Oth<br>Plu     |              | Diff                 | Resvr.,   |         |                   |                                       | 6. If<br>NA | India             | n, Allottee or                        |          |   |
| iz Type of v               | ompiction.                   |                                       | ther:                      |                      |   | Land 1200 John Land          | *********      | S            |                      |   |         |                   |                                       | 7. U        |                   | CA Agreemer                           | n Nam    | e and No.                               |
| 2. Name of ONEWFIELD       | Operator                     | 2ATIOI                                | N CON                      | ADANIV               |   |                              | ~~ (·          |              |                      |   |         |                   | **********                            | 8. 1.0      | ease N            | lame and Well                         | No.      | 10-9-17                                 |
| 3. Address                 |                              |                                       |                            |                      | (1-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |                              |                |              |                      | lo. (inclu  | de ar   | ea code           | )                                     | 9. A        | FI We             | ell No.                               |          |   |
|                            | 1401 17TH S                  |                                       |                            |                      |   | nce with Federa              | ıl rec         |              | 35)646-<br>s)*       | 3/21  |         |                   |                                       |             |                   | 3931<br>and Pool or Ex                | plorate  | ory                                     |
|                            |                              |                                       |                            |                      |   |                              |                | ,            | •                    |   |         |                   |                                       | MOI         | NUN               | ENT BUTTE                             | <u> </u> |   |
| At surface                 | 685' FSI                     | L & 201                               | 17' FW                     | 'L (SE/S             | W) SEC. 1                               | 0, T9S, R17E                 | Ξ              |              |                      |   |         |                   |                                       | S           | sec., i<br>Survey | or Area SEC                           | . 7. T9S | . R17E                                  |
| At top pro                 | d. interval r                | renorted                              | below                      |                      |   |                              |                |              |                      |   |         |                   |                                       |             |                   | y or Parish                           |          | 3. State                                |
|                            |                              | -                                     |                            | ا جــًا              | 1 17/11                                 | 71 te                        | O              | Da           | r 1.4                | <m< td=""><td>re:</td><td>vies</td><td>ئر</td><td>DUC</td><td>CHES</td><td>SNE</td><td>l</td><td>IT</td></m<> | re:     | vies              | ئر                                    | DUC         | CHES              | SNE                                   | l        | IT                                      |
| <ol><li>Date Sp.</li></ol> | pth <del>6321</del><br>udded | 10                                    | 15                         | Date T.              | D. Reached                              | 11 10                        |                | 16. Da       | ue Comp              | pleted 10   | 3/29/3  | 2008              | <u> </u>                              |             |                   | ions (DF, RK                          | B, RT,   | GI.)*                                   |
| 09/05/200<br>18. Total Do  |                              | 594                                   |                            | 9/26/20              |   | Back T.D.:                   | MD             |              | D&A                  | Z R   |         |                   | idge Plu                              |             | 2' GL<br>MD       | . 5204' KB                            |          |   |
|                            | TVI                          | D 5836                                | 6'                         |                      | )                                       | •                            | ΓVĐ            | 581          | ما                   |   |         | Vas well          |                                       |             | TVD               | Yes (Subin                            | it analy | sis)                                    |
|                            | GRD, SP                      | , COM                                 | P. DE                      | NSITY,C              | OMP. NE                                 | UTRON,GR,C                   | CAL            | IPER, CI     | MT BO                | - 1   | V       | Nas DSI           | run?                                  | y?   N      | o E               | Yes (Subm                             | it repor | )                                       |
| 23. Casing                 | and Liner R<br>Size/Gra      |                                       | <i>Report</i><br>Wt. (#/f) | - 1                  | s <i>set in wett,</i><br>op (MD)        | Bottom (MD)                  | 3              | Stage Cer    |                      |   | of Ska  |                   |                                       | y Vol.      | Co                | ement Top*                            |          | Amount Pulled                           |
| 12-1/4"                    | 8-5/8" J-                    |                                       | 24#                        |                      |   | 323'                         | +              | Dept         | h                    | Type 4  |         |                   | (1)                                   | BL)         | 150               |                                       |          |   |
| 7-7/8"                     | 5-1/2" J-                    |                                       | 5.5#                       | -                    |   | 5942'                        | _              | 325 PRIMLITE |                      |   |         |                   | ******                                |             |                   |                                       |          |   |
|                            |                              |                                       |                            |                      |   |                              |                |              |                      | 425 50  | /50 F   | POZ               |                                       |             | ,,                |                                       |          |   |
|                            |                              |                                       |                            |                      |   |                              | _              |              |                      |   |         |                   |                                       |             |                   |                                       |          |   |
|                            |                              |                                       |                            | -                    |   |                              | -              |              |                      |   |         |                   | ,,                                    |             |                   |                                       |          |   |
| 24. Tubing                 |                              |                                       |                            |                      |   | L                            |                |              |                      |   |         | 75 7555           |                                       |             |                   | Car (MD)                              |          | Packer Depth (MD)                       |
| Size<br>2-7/8"             | Depth S<br>EOT@              | Set (MD<br>5711                       | <del></del>                | cker Dept<br>@ 5614' |   | Size                         |                | Depth Set    | (MD)                 | Packer I  | Jepin ( | (M12)             | 31                                    | ие          | 170               | epth Set (MD)                         | +        | racker tochar (with)                    |
| 25. Produci                | ng Intervals                 |                                       |                            |                      |   |                              | 20             |              | oration              |   |         | T                 | · · · · · · · · · · · · · · · · · · · | No. I       | lalan             |                                       | Parí     | . Status                                |
| A)                         | Formation                    | <u> </u>                              |                            | ]                    | op                                      | Bottom                       | - (            | CP4) 56      | orated In<br>40-50'  | tervai  |         | .49"              | lize                                  | 4           | iores             | 40                                    | 1011     | . Marao                                 |
| B)                         |                              |                                       |                            |                      |   |                              |                | CP2)550      |                      | CP1)546   | 32-8    | .49"              |                                       | 4           |                   | 112                                   |          |   |
| C)                         |                              |                                       |                            |                      |   |                              |                | LODC) 5      |                      |   |         | .49"              |                                       | 4           |                   | 144                                   |          |   |
| D)<br>27. Acid, Fi         | radius Tur                   | utmont i                              | Comant                     | Savoaza              | elc                                     |                              | [(             | GB4) 40      | 54-407               | 4'  |         | .49"              | <del></del>                           | 4           |                   | 80                                    |          |   |
|                            | Depth Inter                  |                                       |                            |                      |   |                              |                |              |                      | \mount a  | nd Ty   | pe of N           | laterial                              |             |                   |                                       |          |   |
| 5640-5650                  |                              |                                       |                            |                      |   | 20/40 snd 3                  |                |              |                      |   |         |                   |                                       |             |                   |                                       |          |   |
| 5462-5510<br>5270-5306     |                              | · · · · · · · · · · · · · · · · · · · |                            |                      |   | 0/40 snd 478<br>0/40 snd 406 |                |              |                      |   |         |                   |                                       |             |                   | <u></u>                               |          |   |
| 4054-4074                  |                              | <u></u>                               |                            |                      |   | 0/40 snd 373                 |                |              |                      |   |         |                   |                                       |             |                   |                                       |          |   |
| 28. Product                | ion - Interva                |                                       | - ke                       |                      | lo:i                                    | (A                           | Wate           | .,,,,        | Oil Grav             | iit.  | Gε      | 16                | Pro                                   | duction M   | (cthoc            | · · · · · · · · · · · · · · · · · · · |          |   |
| Date First<br>Produced     | Test Date                    | Hours<br>Tested                       | l'es<br>Pro                |                      | Oil<br>BBL                              |                              | BBL            |              | Corr. Al             |   |         | avity             | 2-                                    | 1/2" x 1-:  | 3/4" >            | k 16 x 20' RI                         | -IAC F   | ump W/ sm                               |
| 10/29/08                   | 11/14/08                     | 24                                    | -                          | <b>→</b>             | 12                                      |                              | 12             |              |                      | wn  |         |                   |                                       | unger       |                   |                                       |          | *************************************** |
| Choke<br>Size              | Tbg. Press.<br>Flwg.<br>S1   | Csg.<br>Press.                        | 24<br>Rai                  |                      | Oil<br>BBL                              |                              | Wate<br>BBL    |              | Gas/Oil<br>Ratio     |   |         | ell Statt<br>RODU |                                       |             |                   |                                       |          |   |
| 28a. Produc                | tion - Interv                | L<br>val 13                           |                            |                      | L                                       |                              |                |              | L                    |   |         |                   |                                       |             |                   |                                       |          |   |
| Date First<br>Produced     |                              | Hours<br>Tested                       | Tes<br>Pro                 |                      | Oil<br>BBL                              |                              | Wate<br>13131. |              | Oil Grav<br>Corr. Al |   | ı       | avity             |                                       | duction M   |                   |                                       |          |   |
| Choke<br>Size              | Tbg, Press.<br>Flwg.         | Csg.<br>Press.                        | 24<br>Rat                  |                      | Oil<br>BBL                              |                              | Wate<br>BBL    |              | Gas/Oil<br>Ratio     |   | W       | ell Stat          | RE                                    | CEIN        | 1 <b>L</b><br>200 | )q                                    |          |   |

| 28h Prod                    | uction - Inte   | erval C  |                                  | ···                         |                                  |                                    |                                    |                        |  | - Anna Carlotte Control of the |   |
|-----------------------------|---|--|----------------------------------|-----------------------------|----------------------------------|------------------------------------|------------------------------------|------------------------|--|--|---|
|                             |   | Hours<br>Tested  | l'est<br>Production              | Oil<br>BBL                  | Gas<br>MCF                       | Water<br>BBL                       | Oil Gravity<br>Corr, API           |                        | Gas Production Method<br>Gravity   |  |   |
|                             |   |  |                                  |                             |                                  |                                    |                                    |                        |  |  |   |
| Choke<br>Size               | Tbg. Press.<br>Flwg.<br>S1  | Csg.<br>Press.   | 24 Hr.<br>Rate                   | Oil<br>BBL                  | Gas<br>MCF                       | Water<br>BBL                       | Gas/Oil<br>Ratío                   |                        | Well Status  |  |   |
| 28c. Produ                  | uction - Inte   | rval D   | 1                                | <u> </u>                    |                                  |                                    |                                    |                        | ~~~~   |  |   |
|                             | Test Date   | Hours<br>Tested  | Test<br>Production               | Oil<br>BBL                  | Gas<br>MCF                       | Water<br>BBL                       | Oil Gravity<br>Corr. API           |                        | Gas<br>Gravity   | Production Method  |   |
| Choke<br>Size               | l'bg. Press.<br>Flwg.<br>SI   | Csg.<br>Press.   | 24 Hr.<br>Rate                   | Oil<br>BBL                  | Gas<br>MCF                       | Water<br>BBL                       | Gas/Oil<br>Ratio                   |                        | Well Status  |  |   |
| 29. Dispos                  | sition of Ga  | s (Solid, us   | ed for fuel, ve                  | nted, etc.)                 |                                  |                                    |                                    |                        |  |  |   |
| USED FOR                    |   |  |                                  |                             |                                  |                                    |                                    |                        |  |  |   |
|                             |   | ous Zones  | (Include Aqui                    | fers):                      |                                  | -A                                 |                                    |                        | 31. Formation  | on (Log) Markers   |   |
| Show a<br>includi<br>recove | ng depth int  | t zones of p<br>terval teste   | oorosity and c<br>d, cushion use | ontents the<br>ed, time too | reof: Cored in<br>Lopen, flowing | tervals and all<br>g and shut-in p | I drill-stem test<br>pressures and | ls,                    | GEOLOGI  | ICAL MARKERS   |   |
|                             |   | Τ  |                                  |                             |                                  |                                    |                                    |                        |  |  | Тор   |
| For                         | nation  | Тор  | Bottom                           |                             | Descri                           | iptions, Conte                     | ents, etc.                         |                        |  | Name   | Meas. Depth                                       |
|                             |   |  |                                  |                             |                                  |                                    |                                    |                        | GARDEN GULCH MRK 3580'<br>GARDEN GULCH 1 3775'                                       |  |   |
|                             |   | And and an arrangement of the state of the s |                                  |                             |                                  |                                    |                                    |                        | POINT 3  X MRKR Y MRKR DOUGALS CREEK MRK BI CARBONATE MRK B LIMESTON MRK CASTLE PEAK |  | 3884*<br>4144*                                    |
|                             |   |  | ,                                |                             |                                  |                                    |                                    |                        |  |  | 4396'<br>4432'                                    |
|                             |   |  |                                  |                             |                                  |                                    |                                    |                        |  |  | 4562'<br>4802'                                    |
|                             |   |  |                                  |                             |                                  |                                    |                                    |                        |  |  | 4926'<br>5408'                                    |
|                             |   |  |                                  |                             |                                  |                                    |                                    |                        |  |  | 5828°<br>5941'                                    |
|                             |   |  |                                  |                             |                                  |                                    |                                    |                        |  |  |   |
| 32. Addit                   | ional remar   | ks (include  | plugging pro                     | cedure);                    |                                  |                                    |                                    |                        |  |  |   |
| 33. Indica                  | ate which ite   | ems have b   | een attached b                   | y placing a                 | check in the                     | ippropriate bo                     | exes:                              |                        |  |  |   |
|                             | ☐ Electrical/Mechanical Logs (1 full set req'd.) ☐ Geologic Report ☐ DST Report ☐ Directional Survey ☐ Sundry Notice for plugging and cement verification ☐ Core Analysis ☐ Office: |  |                                  |                             |                                  |                                    |                                    |                        |  |  |   |
|                             |   |  |                                  |                             |                                  |                                    |                                    |                        | II as a Cart   | convide (and attracted in the stiff of   | 14  |
|                             |   |  | 1                                | iched infor                 | mation is comp                   | nete and corre                     |                                    | ed from a<br>duction ( |  | ccords (see attached instructions  | ,   |
|                             | lame <i>(please</i>   | print) 15  | 111                              | / /                         | ,                                |                                    | 44/0-                              |                        | >101 K   |  |   |
|                             | ignature  |  |                                  |                             | 1                                |                                    |                                    | 1/2008                 |  |  |   |
| false, ficti                | tious or frat   | idulent stat   | 1 Title 43 U.S<br>emphts or rep  | .C. Section resentation     | 1212, make it<br>s as to any mat | a crime for ar<br>tter within its  | ny person know<br>jurisdiction.    | vingly and             | t willfully to   | make to any department or agen   | cy of the United States any (Form 3160-4, page 2) |
| (Continue                   | d on page 3   | )/   |                                  |                             |                                  |                                    |                                    |                        |  |  | (. sem stost, bulke m)                            |



# **NEWFIELD EXPLORATION**

USGS Myton SW (UT) SECTION 10 R-10-9-17

Wellbore #1

Survey: Survey #1

# **Standard Survey Report**

06 October, 2008





### **Hathaway Burnham**

Survey Report



Company:

NEWFIELD EXPLORATION

Project:

USGS Myton SW (UT)

Site:

**SECTION 10** 

Well:

R-10-9-17 Wellbore #1

Wellbore: Design:

Wellbore #1

Local Co-ordinate Reference:

TVD Reference:

MD Reference:

**Survey Calculation Method:** 

Database:

Well R-10-9-17

R-10-9-17 @ 5204.0ft (RKB)

R-10-9-17 @ 5204.0ft (RKB)

North Reference: True

Minimum Curvature

EDM 2003.21 Single User Db

**Project** 

USGS Myton SW (UT), DUCHESNE COUNTY, UT, USA

Map System: Geo Datum:

Map Zone:

US State Plane 1983

North American Datum 1983 Utah Central Zone

System Datum:

Mean Sea Level

Using geodetic scale factor

Site SECTION 10, SEC 10 TT9S, R17E

Site Position:

From:

Well

Lat/Long

Northing: Easting:

7,188,895.00ft 2,062,318.00ft Latitude:

40° 2' 44,227 N Longitude:

**Position Uncertainty:** 

0.0 ft

**Slot Radius:** 

**Grid Convergence:** 

109° 59' 34.330 W 0.97°

R-10-9-17, SHL, LAT: 40 02 24.28, LONG: 109 59 41.92

Well Position

+N/-S +E/-W 0.0 ft 0.0 ft

Northing:

7,186,867.04 ft

Latitude:

40° 2' 24.280 N

**Position Uncertainty** 

Easting:

2008/07/30

2,061,761.78 ft

11.64

Longitude:

109° 59' 41.920 W

0.0 ft

Wellhead Elevation:

ft

**Ground Level:** 

65.88

0.0 ft

52,590

Wellbore

Wellbore #1

Wellbore #1

Magnetics

**Model Name** 

Sample Date

**Declination** (°)

**Dip Angle** (°)

**Field Strength** 

(nT)

IGRF200510

Design **Audit Notes:** 

Version: 1.0

**ACTUAL** 

Tie On Depth:

0.0

**Vertical Section:** 

Depth From (TVD) (ft)

0.0

Phase:

+N/-S (ft) 0.0

+E/-W (ft) 0.0

Direction (°) 54.09

**Survey Program** 

Date 2008/10/06

From

То

(ft) (ft)

Survey (Wellbore)

**Tool Name** 

Description

488.0

5,885.0 Survey #1 (Wellbore #1)

MWD

MWD - Standard

Survey

| Measured      |                    |                | Vertical      |               |               | Vertical        | Dogleg            | Build             | Turn              |
|---------------|--------------------|----------------|---------------|---------------|---------------|-----------------|-------------------|-------------------|-------------------|
| Depth<br>(ft) | Inclination<br>(°) | Azimuth<br>(°) | Depth<br>(ft) | +N/-S<br>(ft) | +E/-W<br>(ft) | Section<br>(ft) | Rate<br>(°/100ft) | Rate<br>(°/100ft) | Rate<br>(°/100ft) |
| 0.0           | 0.00               | 0.00           | 0.0           | 0.0           | 0.0           | 0.0             | 0.00              | 0.00              | 0.00              |
| 488.0         | 0.51               | 270.81         | 488.0         | 0.0           | -2.2          | -1.7            | 0.10              | 0.10              | 0.00              |
| 519.0         | 0.44               | 288.65         | 519.0         | 0.1           | -2.4          | -1.9            | 0.52              | -0.23             | 57.55             |
| 540.0         | 0.86               | 295.04         | 540.0         | 0.2           | -2.6          | -2.0            | 2.03              | 2.00              | 30.43             |
| 571.0         | 0.83               | 346.44         | 571.0         | 0.5           | -2.9          | -2.1            | 2.37              | -0.10             | 165.81            |
| 601.0         | 1.48               | 6.71           | 601.0         | 1.1           | -2.9          | -1.7            | 2.53              | 2.17              | 67.57             |
| 632.0         | 1.49               | 30.86          | 632.0         | 1.8           | -2.7          | -1.1            | 2.00              | 0.03              | 77.90             |
| 663.0         | 2.15               | 42.68          | 663.0         | 2.6           | -2.1          | -0.1            | 2.44              | 2.13              | 38.13             |
| 693.0         | 2.40               | 43.92          | 692.9         | 3.5           | -1.2          | 1.0             | 0.85              | 0.83              | 4.13              |
| 724.0         | 3.01               | 47.96          | 723.9         | 4.5           | -0.2          | 2.5             | 2.06              | 1.97              | 13.03             |
| 755.0         | 3.70               | 51.87          | 754.8         | 5.6           | 1.2           | 4.3             | 2.34              | 2.23              | 12.61             |
| 786.0         | 3.89               | 43.21          | 785.8         | 7.0           | 2.7           | 6.3             | 1.95              | 0.61              | -27.94            |
| 812.0         | 4.26               | 42.62          | 811.7         | 8.4           | 4.0           | 8.1             | 1.43              | 1.42              | -2.27             |



### **Hathaway Burnham**

Survey Report



Company:

**NEWFIELD EXPLORATION** 

Project:

USGS Myton SW (UT)

Site: Well: **SECTION 10** R-10-9-17 Wellbore #1

Wellbore: Design:

Wellbore #1

Local Co-ordinate Reference:

**TVD Reference:** 

Well R-10-9-17

R-10-9-17 @ 5204.0ft (RKB)

R-10-9-17 @ 5204.0ft (RKB) MD Reference:

North Reference: True

Minimum Curvature

**Survey Calculation Method:** 

EDM 2003.21 Single User Db Database:

| Survey                    |                    |                |                           | n a santa a secularia.<br>Tanta di Selati deligija |               |                             | 1 14 1                      |                            | ···                       |
|---------------------------|--------------------|----------------|---------------------------|--|---------------|-----------------------------|-----------------------------|----------------------------|---------------------------|
| Measured<br>Depth<br>(ft) | Inclination<br>(°) | Azimuth<br>(°) | Vertical<br>Depth<br>(ft) | +N/-S<br>(ft)                                      | +E/-W<br>(ft) | Vertical<br>Section<br>(ft) | Dogleg<br>Rate<br>(°/100ft) | Build<br>Rate<br>(°/100ft) | Turn<br>Rate<br>(°/100ft) |
| 848.0                     | 4.66               | 48.08          | 847.6                     | 10.3   | 6.0           | 10.9                        | 1.62                        | 1.11                       | 15.17                     |
| 879.0                     | 5.30               | 52.90          | 878.5                     | 12.0   | 8.0           | 13.6                        | 2.46                        | 2.06                       | 15.55                     |
| 910.0                     | 5.27               | 52.84          | 909.4                     | 13.8   | 10.3          | 16.4                        | 0.10                        | -0.10                      | -0.19                     |
| 942.0                     | 4.88               | 54.20          | 941.2                     | 15.4   | 12.6          | 19.3                        | 1.28                        | -1.22                      | 4.25                      |
| 973.0                     | 5.08               | 55.00          | 972.1                     | 17.0   | 14.8          | 22.0                        | 0.68                        | 0.65                       | 2.58                      |
| 1,004.0                   | 5.80               | 52.42          | 1,003.0                   | 18.7   | 17.2          | 24.9                        | 2.45                        | 2.32                       | -8.32                     |
| 1,035.0                   | 6.24               | 61.47          | 1,033.8                   | 20.5   | 19.9          | 28.1                        | 3.37                        | 1.42                       | 29.19                     |
| 1,065.0                   | 6.79               | 61.32          | 1,063.6                   | 22.1   | 22.9          | 31.5                        | 1.83                        | 1.83                       | -0.50                     |
| 1,097.0                   | 6.24               | 59.91          | 1,095.4                   | 23.9   | 26.0          | 35.1                        | 1.79                        | -1.72                      | -4.41                     |
| 1,128.0                   | 6.97               | 60.24          | 1,126.2                   | 25.7   | 29.1          | 38.7                        | 2.36                        | 2.35                       | 1.06                      |
| 1,160.0                   | 6.57               | 63.83          | 1,158.0                   | 27.5   | 32.4          | 42.4                        | 1.82                        | -1.25                      | 11.22                     |
| 1,222.0                   | 7.27               | 58.91          | 1,219.5                   | 31.1   | 39.0          | 49.8                        | 1.48                        | 1.13                       | -7.94                     |
| 1,253.0                   | 8.00               | 56.06          | 1,250.2                   | 33.3   | 42.5          | 53.9                        | 2.65                        | 2.35                       | -9.19                     |
| 1,285.0                   | 8.34               | 54.48          | 1,281.9                   | 35.9   | 46.2          | 58.5                        | 1.27                        | 1.06                       | -4.94                     |
| 1,316.0                   | 8.81               | 56.00          | 1,312.6                   | 38.5   | 50.0          | 63.1                        | 1.68                        | 1.52                       | 4.90                      |
| 1,347.0                   | 9.08               | 60.01          | 1,343.2                   | 41.0   | 54.1          | 67.9                        | 2.19                        | 0.87                       | 12.94                     |
| 1,378.0                   | 10.00              | 60.24          | 1,373.8                   | 43.6   | 58.5          | 73.0                        | 2.97                        | 2.97                       | 0.74                      |
| 1,409.0                   | 10.55              | 59.76          | 1,404.3                   | 46.4   | 63.3          | 78.5                        | 1.80                        | 1.77                       | -1.55                     |
| 1,441.0                   | 10.13              | 55.59          | 1,435.8                   | 49.4   | 68.2          | 84.2                        | 2.68                        | -1.31                      | -13.03                    |
| 1,472.0                   | 10.15              | 53.21          | 1,466.3                   | 52.6   | 72.6          | 89.7                        | 1.35                        | 0.06                       | -7.68                     |
| 1,503.0                   | 10.22              | 55.67          | 1,496.8                   | 55.8   | 77.1          | 95.2                        | 1.42                        | 0.23                       | 7.94                      |
| 1,534.0                   | 10.20              | 55.34          | 1,527.3                   | 58.9   | 81.6          | 100.6                       | 0.20                        | -0.06                      | -1.06                     |
| 1,565.0                   | 9.78               | 54.78          | 1,557.8                   | 62.0   | 86.0          | 106.0                       | 1.39                        | -1.35                      | -1.81                     |
| 1,596.0                   | 10.57              | 56.22          | 1,588.3                   | 65.1   | 90.5          | 111.5                       | 2.68                        | 2.55                       | 4.65                      |
| 1,627.0                   | 11.14              | 56.57          | 1,618.8                   | 68.3   | 95.4          | 117.3                       | 1.85                        | 1.84                       | 1.13                      |
| 1,659.0                   | 11.69              | 56.90          | 1,650.1                   | 71.8   | 100.7         | 123.7                       | 1.73                        | 1.72                       | 1.03                      |
| 1,690.0                   | 11.80              | 56.51          | 1,680.5                   | 75.3   | 106.0         | 130.0                       | 0.44                        | 0.35                       | -1.26                     |
| 1,721.0                   | 11.10              | 54.90          | 1,710.9                   | 78.7   | 111.0         | 136.1                       | 2.48                        | -2.26                      | -5.19                     |
| 1,752.0                   | 11.23              | 51.34          | 1,741.3                   | 82.3   | 115.8         | 142.1                       | 2.26                        | 0.42                       | -11.48                    |
| 1,783.0                   | 12.11              | 51.52          | 1,771.6                   | 86.2   | 120.7         | 148.4                       | 2.84                        | 2.84                       | 0.58                      |
| 1,815.0                   | 12.28              | 48.93          | 1,802.9                   | 90.6   | 125.9         | 155.1                       | 1.79                        | 0.53                       | -8.09                     |
| 1,845.0                   | 12.94              | 48.91          | 1,832.2                   | 94.9   | 130.9         | 161.6                       | 2.20                        | 2.20                       | -0.07                     |
| 1,877.0                   | 13.10              | 44.84          | 1,863.4                   | 99.8   | 136.1         | 168.8                       | 2.91                        | 0.50                       | -12.72                    |
| 1,909.0                   | 13.19              | 43.01          | 1,894.5                   | 105.0  | 141.2         | 175.9                       | 1.33                        | 0.28                       | -5.72                     |
| 2,002.0                   | 12.33              | 43.13          | 1,985.2                   | 120.0  | 155.2         | 196.1                       | 0.93                        | -0.92                      | 0.13                      |
| 2,096.0                   | 13.49              | 48.93          | 2,076.9                   | 134.6  | 170.3         | 216.9                       | 1.85                        | 1.23                       | 6.17                      |
| 2,190.0                   | 14.52              | 50.80          | 2,168.1                   | 149.2  | 187.7         | 239.6                       | 1.20                        | 1.10                       | 1.99                      |
| 2,284.0                   | 14.92              | 56.73          | 2,259.0                   | 163.3  | 207.0         | 263.4                       | 1.66                        | 0.43                       | 6.31                      |
| 2,377.0                   | 13.43              | 56.51          | 2,349.2                   | 175.8  | 226.0         | 286.2                       | 1.60                        | -1.60                      | -0.24                     |
| 2,471.0                   | 13.29              | 51.39          | 2,440.6                   | 188.6  | 243.5         | 307.9                       | 1.27                        | -0.15                      | -5.45                     |
| 2,563.0                   | 14.79              | 54.40          | 2,529.9                   | 202.0  | 261.4         | 330.2                       | 1.81                        | 1.63                       | 3.27                      |
| 2,656.0                   | 14.39              | 55.19          | 2,619.9                   | 215.5  | 280.5         | 353.6                       | 0.48                        | -0.43                      | 0.85                      |
| 2,749.0                   | 14.55              | 53.70          | 2,709.9                   | 229.1  | 299.4         | 376.8                       | 0.44                        | 0.17                       | -1.60                     |
| 2,843.0                   | 13.05              | 53.06          | 2,801.2                   | 242.4  | 317.4         | 399.3                       | 1.60                        | -1.60                      | -0.68                     |
| 2,937.0                   | 13.07              | 52.90          | 2,892.8                   | 255.2  | 334.4         | 420.5                       | 0.04                        | 0.02                       | -0.17                     |
| 3,031.0                   | 11.60              | 51.85          | 2,984.6                   | 267.5  | 350.3         | 440.6                       | 1.58                        | -1.56                      | -1.12                     |
| 3,124.0                   | 11.32              | 52.29          | 3,075.7                   | 278.8  | 364.8         | 459.0                       | 0.32                        | -0.30                      | 0.47                      |
| 3,219.0                   | 11.47              | 57.43          | 3,168.9                   | 289.6  | 380.2         | 477.8                       | 1.08                        | 0.16                       | 5.41                      |
| 3,312.0                   | 12.66              | 60.38          | 3,259.8                   | 299.6  | 396.8         | 497.1                       | 1.44                        | 1.28                       | 3.17                      |
| 3,406.0                   | 13.97              | 60.00          | 3,351.3                   | 310.4  | 415.6         | 518.7                       | 1.40                        | 1.39                       | -0.40                     |
| 3,500.0                   | 12.72              | 61.54          | 3,442.8                   | 321.0  | 434.5         | 540.2                       | 1.38                        | -1.33                      | 1.64                      |
| 3,594.0                   | 12.19              | 62.55          | 3,534.5                   | 330.5  | 452.4         | 560.3                       | 0.61                        | -0.56                      | 1.07                      |
| 3,687.0                   | 12.00              | 55.39          | 3,625.5                   | 340.5  | 469.1         | 579.7                       | 1.63                        | -0.20                      | -7.70                     |
| 3,781.0                   | 11.98              | 53.23          | 3,717.4                   | 351.9  | 485.0         | 599.2                       | 0.48                        | -0.02                      | -2.30                     |



# **Hathaway Burnham**

Survey Report



Company:

**NEWFIELD EXPLORATION** 

Project:

USGS Myton SW (UT)

Site: Well: SECTION 10 R-10-9-17 Wellbore #1

Wellbore: Design:

Wellbore #1

Local Co-ordinate Reference:

TVD Reference:

Well R-10-9-17

R-10-9-17 @ 5204.0ft (RKB)

MD Reference: North Reference: R-10-9-17 @ 5204.0ft (RKB) True

Survey Calculation Method:

Minimum Curvature

Database:

EDM 2003.21 Single User Db

| Measured<br>Depth<br>(ft)              | Inclination<br>(°)    | Azimuth<br>(°) | Vertical<br>Depth<br>(ft) | +N/-S<br>(ft)  | +E/-W<br>(ft)  | Vertical<br>Section<br>(ft) | Dogleg<br>Rate<br>(°/100ft) | Build<br>Rate<br>(°/100ft) | Turn<br>Rate<br>(°/100ft) |
|--|-----------------------|----------------|---------------------------|----------------|----------------|-----------------------------|-----------------------------|----------------------------|---------------------------|
| 3,875.0                                | 10.31                 | 55.63          | 3,809.7                   | 362.5          | 499.7          | 617.4                       | 1.84                        | -1.78                      | 2.55                      |
| 3,968.0                                | 11.27                 | 58.02          | 3,901.0                   | 372.0          | 514.3          | 634.8                       | 1.14                        | 1.03                       | 2.57                      |
| 4,062.0                                | 11.98                 | 59.74          | 3,993.1                   | 381.8          | 530.5          | 653.6                       | 0.84                        | 0.76                       | 1.83                      |
| 4,155.0                                | 10.44                 | 58.07          | 4,084.3                   | 391.1          | 546.0          | 671.6                       | 1.69                        | -1.66                      | -1.80                     |
| 4,249.0                                | 9.54                  | 55.67          | 4,176.9                   | 400.0          | 559.7          | 687.9                       | 1.05                        | -0.96                      | -2.55                     |
| 4,343.0                                | 9.95                  | 49.01          | 4,269.5                   | 409.7          | 572.2          | 703.8                       | 1.28                        | 0.44                       | -7.09                     |
| 4,437.0                                | 11.51                 | 57.08          | 4,361.9                   | 420.2          | 586.2          | 721.3                       | 2.30                        | 1.66                       | 8.59                      |
| 4,530.0                                | 11.49                 | 49.81          | 4,453.0                   | 431.2          | 601.1          | 739.8                       | 1.56                        | -0.02                      | -7.82                     |
| 4,623.0                                | 10.55                 | 44.86          | 4,544.3                   | 443.2          | 614.2          | 757.4                       | 1.43                        | -1.01                      | -5.32                     |
| 4,717.0                                | 11.34                 | 46.95          | 4,636.6                   | 455.6          | 627.0          | 775.1                       | 0.94                        | 0.84                       | 2.22                      |
| 4,810.0                                | 12.02                 | 50.64          | 4,727.7                   | 468.0          | 641.2          | 793.8                       | 1.09                        | 0.73                       | 3.97                      |
| 4,904.0                                | 10.70                 | 52.22          | 4,819.8                   | 479.5          | 655.7          | 812.3                       | 1.44                        | -1.40                      | 1.68                      |
| 4,998.0                                | 10.90                 | 55.56          | 4,912.2                   | 489.9          | 669.9          | 829.9                       | 0.70                        | 0.21                       | 3.55                      |
| 5,092.0                                | 11.21                 | 54.93          | 5,004.4                   | 500.2          | 684.7          | 847.9                       | 0.35                        | 0.33                       | -0.67                     |
| 5,185.0                                | 10.31                 | 57.63          | 5,095.8                   | 509.8          | 699.1          | 865.3                       | 1.11                        | -0.97                      | 2.90                      |
| 5,191.5                                | 10.34                 | 57.35          | 5,102.1                   | 510.5          | 700.1          | 866.4                       | 0.92                        | 0.49                       | -4.36                     |
| <b>R-10-9-17</b><br>5,279.0<br>5,372.0 | TGT<br>10.79<br>10.42 | 53.70<br>55.10 | 5,188.2<br>5,279.6        | 519.5<br>529.5 | 713.3<br>727.2 | 882.5<br>899.6              | 0.92<br>0.48                | 0.51<br>-0.40              | -4.17<br>1.51             |
| 5,466.0                                | 8.85                  | 58.66          | 5,372.3                   | 538.1          | 740.4          | 915.3                       | 1.79                        | -1.67                      | 3.79                      |
| 5,560.0                                | 9.14                  | 54.20          | 5,465.1                   | 546.3          | 752.6          | 930.0                       | 0.80                        | 0.31                       | -4.74                     |
| 5,654.0                                | 8.97                  | 61.23          | 5,558.0                   | 554.2          | 765.1          | 944.7                       | 1.19                        | -0.18                      | 7.48                      |
| 5,748.0                                | 8.66                  | 62.09          | 5,650.8                   | 561.0          | 777.8          | 959.0                       | 0.36                        | -0.33                      | 0.91                      |
| 5,841.0                                | 8.13                  | 66.99          | 5,742.9                   | 566.8          | 790.0          | 972.3                       | 0.96                        | -0.57                      | 5.27                      |
| 5,885.0                                | 7.16                  | 70.04          | 5,786.5                   | 569.0          | 795.4          | 978.0                       | 2.39                        | -2.20                      | 6.93                      |

| Checked By: | Approved By: | Date: |
|-------------|--------------|-------|
| _           |              |       |

|   | STATE OF UTAH  |   | FORM 9  |  |  |  |  |
|---|--|---|---|--|--|--|--|
|   | DEPARTMENT OF NATURAL RESOURCES<br>DIVISION OF OIL, GAS, AND MINII                                       | NG  | 5.LEASE DESIGNATION AND SERIAL NUMBER: UTU-70821  |  |  |  |  |
| SUNDE   | RY NOTICES AND REPORTS O   | N WELLS   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |  |  |  |  |
|   | sals to drill new wells, significantly deepen ex<br>igged wells, or to drill horizontal laterals. Use    |   | 7.UNIT or CA AGREEMENT NAME:<br>BLACKJACK (GR)  |  |  |  |  |
| 1. TYPE OF WELL<br>Oil Well   |  |   | 8. WELL NAME and NUMBER:<br>BLACKJACK FED R-10-9-17   |  |  |  |  |
| 2. NAME OF OPERATOR:<br>NEWFIELD PRODUCTION COM   | PANY   |   | 9. API NUMBER:<br>43013339310000  |  |  |  |  |
| <b>3. ADDRESS OF OPERATOR:</b> 1001 17th Street, Suite 2000   | , Denver, CO, 80202 303 38   | PHONE NUMBER:<br>32-4443 Ext  | 9. FIELD and POOL or WILDCAT: MONUMENT BUTTE  |  |  |  |  |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:<br>0685 FSL 2017 FWL<br>QTR/QTR, SECTION, TOWNSHI<br>Otr/Otr: SESW Section: 10  | P, RANGE, MERIDIAN:<br>Township: 09.0S Range: 17.0E Meridian: S  |   | COUNTY: DUCHESNE  STATE:  |  |  |  |  |
| 11.   |  | NATURE OF NOTICE DEPORT   | OD OTHER DATA   |  |  |  |  |
|   | CK APPROPRIATE BOXES TO INDICATE   | <u> </u>  | OR OTHER DATA   |  |  |  |  |
| TYPE OF SUBMISSION  |  | TYPE OF ACTION  | П   |  |  |  |  |
| NOTICE OF INTENT Approximate date work will start: 12/31/2009   | □ CHANGE TO PREVIOUS PLANS     □ CHANGE WELL STATUS     □ DEEPEN   | ALTER CASING  CHANGE TUBING  COMMINGLE PRODUCING FORMATIONS  FRACTURE TREAT                                 | ☐ CASING REPAIR ☐ CHANGE WELL NAME ☐ CONVERT WELL TYPE ☐ NEW CONSTRUCTION   |  |  |  |  |
| Date of Work Completion:  SPUD REPORT Date of Spud:  DRILLING REPORT  | OPERATOR CHANGE  PRODUCTION START OR RESUME  REPERFORATE CURRENT FORMATION  TUBING REPAIR  WATER SHUTOFF | PLUG AND ABANDON  RECLAMATION OF WELL SITE  SIDETRACK TO REPAIR WELL  VENT OR FLARE  SI TA STATUS EXTENSION | <ul> <li>□ PLUG BACK</li> <li>✓ RECOMPLETE DIFFERENT FORMATION</li> <li>□ TEMPORARY ABANDON</li> <li>□ WATER DISPOSAL</li> <li>□ APD EXTENSION</li> </ul> |  |  |  |  |
| Report Date:  | ☐ WILDCAT WELL DETERMINATION ☐   | OTHER   | OTHER:  |  |  |  |  |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  Operator proposes to recomplete the subject well. This well has been identified to have pay behind pipe. We plan on opening the D2 4563-4580 sands by perforating and then hydraulically fracturing them. Refer to the attached recompletion procedure. Please contact Newfield Engineer Tom Walker at 303-383-4114 or Paul Weddle at 303-383-4117 for procedure questions. You may contact me, Susan Linder at 303-382-4443 if further Date:  October 12, 2009  assistance is needed.  By: |  |   |   |  |  |  |  |
| NAME (PLEASE PRINT) Susan Linder  | <b>PHONE NUMBER</b> 303 382-4443   | TITLE Operations Tech   |   |  |  |  |  |
| SIGNATURE<br>N/A  |  | <b>DATE</b> 9/30/2009   |   |  |  |  |  |

### **Newfield Production Company**

### Blackjack Federal R-10-9-17

Procedure for: OAP D2. Tubing frac

Well Status: See attached Wellbore Diagram

AFE#

Engineer: Paul Weddle <a href="mailto:pweddle@newfield.com">pweddle@newfield.com</a>

mobile 720-233-1280 office 303-383-4117

#### **PROCEDURE**

- Blow down tbg. MIRU SU. Seat pump and pressure test tubing to 3,000 psi. POH, LD, and visually inspect rods and pump. ND wellhead. Strip-on and NU BOP. GIH and tag fill. Clean out to PBTD as necessary. TOOH visually inspecting 2-7/8" production tbg. Report any scale on production string (interval, depth, type) on morning report and verbally to Engineer
- 2 RU wireline unit. Make 4-3/4" gauge ring run to +/- 5,925
  Only Run B&S if required. RIH and perforate the following interval w/ 3SPF 120deg phasing:

  D2 4646-4654 3spf 120deg phasing
- PU tandem RBP/PKR and TIH on 2-7/8" N80 8RD EUE workstring. Breakdown all new perforations with 5-10 bbls fresh water while TIH (skip to next step if only 1 treatment zone)

Set RBP @ +/- 4,705 and test to 4,000psi. PUH with packer to +/- 4,590

- 4 RU frac equip. Frac the **D2** down tubing w/30,000# 20/40sand at 15 BPM with max sand concentration of 6ppg per BJ recommendation.
- 8 Flowback well immediately @ 3-4 BPM until dead.
- 9 Release Packer and RBP.POOH laying down workstring, packer, and RBP.
- 9 Run tubing as pulled. RU swab equipment and swab well until returns are clean of sand. GIH tag fill and clean out as necessary.
- 10 Place SN @ ± 5753 and set TAC at ±5614' with 15,000 lbs overpull. ND BOP's. NU wellhead.
- PU and RIH with a 2-1/2" x 1-3/4" x 20' RHAC pump, 4 x 1-1/2" weight rods, 2' x 6' x 7/8" pony rods, 221 x 7/8" guided rods, Space out with pony rods as necessary.
- 12 PWOP and track results for one month.

# Blackjack Federal R-10-9-17

Spud Date: 9/5/08 Injection Wellbore Put on Production: 10/29/08 Diagram GL: 5192' KB: 5204' FRAC JOB 10/23/08 5642'-5650' Frac CP4 sds as follows: SURFACE CASING 25,100# 20/40 sand in 381 bbls of Lightning 17 frac fuid. Treated @ CSG SIZE: 8-5/8' ave pressure of 1864 @ ave rate of 24 bpm w/ 6 ppg of sand. ISIP was 1872. Actual flush: 5182 gals. Cement Top @150' GRADE: J-55 5462'-5482' Frac CP1 & CP2 sds as follows: WEIGHT: 24# 49,992# 20/40 sand in 478 bbls of Lightning 17 frac fluid. Treated @  $\!\!\!$ LENGTH: 7 jts. (311.43') ave pressure of 1553 w/ ave rate of 22.5 bpm w/ 8 ppg of sand. ISIP DEPTH LANDED: 323.28' KB was 1684. Actual flush: 5014 gals. **10/27/08 5270'-5306' Frac stage #3 as follows:** 50,686# 20/40 sand in 460 bbls of Lightning 17 frac fluid. Treated @ HOLE SIZE: 12 1/4" CEMENT DATA: 1-160, sxs Class "G" cmt, est 6 bbls cmt to surf. ave pressure of 2336 w/ ave rate of 22.5 bpm w/ 8 ppg of sand. Spot 12 bbls of 15% HCL acid in flush for next stage. ISIP was 2403. Actual flush: 5182 gals. 4054'-4074' Frac stage #4 as follows: 38,187# 20/40 sand in 373 bbls of Lightning 17 frac fluid. Treated @ ave pressure of 2304 w/ ave rate of 22.5 bpm w/ 8 ppg of sand. ISIP PRODUCTION CASING CSG SIZE: 5-1/2" was 1986. Actual flush: 3969 gals. GRADE: J-55 WEIGHT: 15.5# LENGTH: 150 jts. (5929.20') DEPTH LANDED: 5942.45' KB HOLE SIZE: 7 7/8° CEMENT DATA: 325 sx Premlite II and 425 sx 50/50 Poz CEMENT TOP AT: 150' **TUBING** SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 182 (5601.83') TUBING ANCHOR: 5613.833 NO. OF JOINTS: 1jts (30.85') SEATING NIPPLE: 2-7/8" (1.10') SN LANDED AT: 5752.82' NO. OF JOINTS: 2 jts (61.63') TOTAL STRING LENGTH: EOT @ 5710.66° SUCKER RODS POLISHED ROD: 1-1/2" x 26' polished rod 4054-4074 SUCKER RODS: 2', 6', x 7/8" pony rods, 221-7/8" guided rods, 4-1 1/2 wt rods PUMP SIZE: 2 1/2' x 1 3/4" x 16' x 20' RHAC pump w/sm plunger STROKE LENGTH: 122" PROPOSED PERFORATIONS PUMP SPEED, SPM: 5 10/23/08 4054-4074' 4 JSPF 5502-5510' 10/27/08 5270-5306' 4 JSPF 144 holes Anchor @ 5614' 10/27/08 5462-5482' 4 JSPF 80 holes 10/27/08 5502-5510' 4 JSPF 32 holes 5640-5650 10/27/08 5640-5650' 4 JSPF 40 holes SN @ 5753' PBTD @5925' SHOE @ 5942' Blackjack Federal R-10-9-17 TD @ 5946' 685' FSL & 2017' FWL SE/SW Section 10-T9S-R17E Duchesne Co, Utah TW 03/31/09 API #43-013-33931; Lease #UTU-70821

#### STATE OF UTAH

|  | DEPARTMENT OF NATURAL R<br>DIVISION OF OIL, GAS AN |                       |                              | 5 LEASE DESIGNATION AND SERIAL NUMBER<br>USA UTU-70821 |  |  |  |  |  |  |
|--|--|-----------------------|------------------------------|--|--|--|--|--|--|--|
| SUNDRY   | Y NOTICES AND REPO                                 | ORTS ON               | WELLS                        | 6 IF INDIAN, ALLOTTEE OR TRIBE NAME                    |  |  |  |  |  |  |
| Do not use this form for proposals to dr<br>wells, or to drill horizon | 7 UNIT of CA AGREEMENT NAME<br>GMBU                |                       |                              |  |  |  |  |  |  |  |
| 1 TYPE OF WELL OIL WELL  | GAS WELL OTHER                                     |                       |                              | 8 WELL NAME and NUMBER BLACKJACK FEDERAL R-10-9-17     |  |  |  |  |  |  |
| 2 NAME OF OPERATOR.  NEWFIELD PRODUCTION COM-                          | MPANY  |                       |                              | <ul><li>API NUMBER</li><li>4301333931</li></ul>        |  |  |  |  |  |  |
| 3 ADDRESS OF OPERATOR<br>Route 3 Box 3630                              | CITY Myton STATE UT                                | ZIP 84052             | PHONE NUMBER<br>435,646,3721 | 10 FIELD AND POOL, OR WILDCAT<br>MONUMENT BUTTE        |  |  |  |  |  |  |
|  | FOOTAGES AT SURFACE 685 FSL 2017 FWL COL           |                       |                              |  |  |  |  |  |  |  |
| OTR/OTR SECTION TOWNSHIP RANGE   | MERIDIAN SESW, 10, T9S, R17E                       |                       |                              | STATE UT   |  |  |  |  |  |  |
| 11 CHECK APPRO   | PRIATE BOXES TO INDICATI                           | E NATURE C            | F NOTICE, REPO               | ORT, OR OTHER DATA                                     |  |  |  |  |  |  |
| TYPE OF SUBMISSION   |  | TYI                   | PE OF ACTION                 |  |  |  |  |  |  |  |
| ☐ NOTICE OF INTENT   | ACIDIZE  | DEEPEN                |                              | REPERFORATE CURRENT FORMATION                          |  |  |  |  |  |  |
| (Submit in Duplicate)  | ALTER CASING                                       | FRACTURE TO           | REAT                         | SIDETRACK TO REPAIR WELL                               |  |  |  |  |  |  |
| Approximate date work will   | CASING REPAIR                                      | NEW CONSTR            | UCTION                       | TEMPORARITLY ABANDON                                   |  |  |  |  |  |  |
|  | CHANGE TO PREVIOUS PLANS                           | OPERATOR CE           | HANGE                        | TUBING REPAIR  |  |  |  |  |  |  |
|  | CHANGE TUBING                                      | PLUG AND A            | BANDON                       | VENI OR FLAIR  |  |  |  |  |  |  |
| SUBSEQUENT REPORT  | CHANGE WELL NAME                                   | PLUG BACK             |                              | WATER DISPOSAL   |  |  |  |  |  |  |
| (Submit Original Form Only)  | CHANGE WELL STATUS                                 | PRODUCTION            | (START/STOP)                 | WATER SHUT-OFF   |  |  |  |  |  |  |
| Date of Work Completion  | COMMINGLE PRODUCING FORMATIONS                     | RECLAMATIC            | ON OF WELL SITE              | OTHER -  |  |  |  |  |  |  |
| 10/16/2009   | CONVERT WELL TYPE                                  | X RECOMPLETE          | E - DIFFERENT FORMATION      |  |  |  |  |  |  |  |
| 12. DESCRIBE PROPOSED OR CO  | OMPLETED OPERATIONS. Clearly show a                | all pertinent details | including dates, depths, v   | olumes, etc.   |  |  |  |  |  |  |
|  | is recompleted and then placed back                |                       |                              |  |  |  |  |  |  |  |
| D2 4646-4654' 3 JSPF 24  | holes  |                       |                              |  |  |  |  |  |  |  |
|  |  |                       |                              |  |  |  |  |  |  |  |
|  |  |                       |                              |  |  |  |  |  |  |  |
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|  |  |                       | N                            | OV 2 3 2009  |  |  |  |  |  |  |
|  |  |                       | DIV. OF                      | OIL, GAS & MINING                                      |  |  |  |  |  |  |

NAME (PLEASE PRINT) Lucy Chavez-Naupoto TITLE Production Clerk

(This space for State use only)

### **Daily Activity Report**

## Format For Sundry BLACKJACK R-10-9-17 7/1/2009 To 1/30/2010

10/14/2009 Day: 1

Recompletion

WWS #5 on 10/14/2009 - MIRU WWS #5, TOOH w/ rods & 68- its tbg. - MIRU WWS #5. Hot oiler had pumped 60 BW down csq @ 250°. RD pumping unit. Unseat rod pump. Flush tbg & rods w/ 40 BW @ 250°. Soft seat rods & pump. Fill tbg & attempt to pressure test, blew hole in tbg @ 2200 psi. TOOH w/ rods as follows: 1 1/2" X 26' polish rod, 1- 2', 6' X 7/8" pony rods, 221- 7/8" guided rods (8 per), 4- 1 1/2" weight rods & rod pump. ND wellhead. X-over for tbg. Release TA. NU BOPs. RU rig floor. TOOH w/ 68- its 2 7/8" tbg. RU pump & pump lines. SWIFN.

### 10/15/2009 Day: 3

Recompletion

WWS #5 on 10/15/2009 - Frac D2 sands & flowback. LD N-80 tbg & TIH w/ production tbg. -Release pkr, TIH & tag sand @ 4667'. Clean out to RBP @ 4687'. Circulate well clean. Latch onto & release RBP. TOOH w/ 145- jts N-80 tbg, LD BHA. TIH w/ bottom 10- jts production tbg & LD. MU & TIH w/ production tbg as follows: NC, 2- jts tbg, SN, 1- jt tbg, TA & 182- jts 2 7/8" J-55 6.5# 8rd EUE tbg. Pressure testing after each 1/3 tbg ran, final pressure test of 3000 psi. RU swab equipment. RIH w/ fishing tool on sandline & retrieve standing valve. Made 3 swab runs w/ SFL @ surface & EFL @ 500'. Recovered 34 bbls w/ no show of oil or sand. SWIFN. 310 BWTR. - Release pkr, TIH & tag sand @ 4667'. Clean out to RBP @ 4687'. Circulate well clean. Latch onto & release RBP. TOOH w/ 145- jts N-80 tbg, LD BHA. TIH w/ bottom 10- its production tbg & LD. MU & TIH w/ production tbg as follows: NC, 2- its tbg, SN, 1- jt tbg, TA & 182- jts 2 7/8" J-55 6.5# 8rd EUE tbg. Pressure testing after each 1/3 tbg ran, final pressure test of 3000 psi. RU swab equipment. RIH w/ fishing tool on sandline & retrieve standing valve. Made 3 swab runs w/ SFL @ surface & EFL @ 500'. Recovered 34 bbls w/ no show of oil or sand. SWIFN. 310 BWTR. - Set HD packer w/ CE @ 4583' & EOT @ 4595'. RU BJ services. Open pressure, 52 psi. Frac D2 sands w/ 28,519#s of 20/40 sand in 245 bbls lightning 17 frac fluid. Treated w/ ave pressure of 3730 psi & max pressure of 5553 psi @ ave rate of 16.4 BPM & max rate of 16.6 BPM. 494 BWTR. Open well for immediate flowback @ 3 BPM. Well flowed for approx. 1 hour & died. Recovered 150 bbls. 344 BWTR. - Hot oiler was broke down, wait for hot oiler get make repairs. Flush tbg w/ 50 BW @ 250°. Continue TOOH w/ 185- its tbg, LD TA, SN & NC. Found hole in it #176. RU WLT. PU & RIH w/ 4 3/4" gauge ring & 8' perf gun. Talley & PU TS RBP, RH, 6' X 2 3/8" tbg sub, HD pkr, SN & 145- jts 2 7/8" N-80 tbg. Set RBP @ 4687' & PKR @ 4583'. RU hot oiler & brake down D2 sands @ 4000 psi, establish injection rate of 2/3 BPM @ 1350 psi. Release PKR. SWIFN. 180 BWTR - Hot oiler was broke down, wait for hot oiler get make repairs. Flush tbg w/ 50 BW @ 250°. Continue TOOH w/ 185- jts tbg, LD TA, SN & NC. Found hole in jt #176. RU WLT. PU & RIH w/ 4 3/4" gauge ring & 8' perf gun. Talley & PU TS RBP, RH, 6' X 2 3/8" tbg sub, HD pkr, SN & 145- jts 2 7/8" N-80 tbg, Set RBP @ 4687' & PKR @ 4583'. RU hot oiler & brake down D2 sands @ 4000 psi, establish injection rate of 2/3 BPM @ 1350 psi. Release PKR. SWIFN. 180 BWTR -Set HD packer w/ CE @ 4583' & EOT @ 4595'. RU BJ services. Open pressure, 52 psi. Frac D2 sands w/ 28,519#s of 20/40 sand in 245 bbls lightning 17 frac fluid. Treated w/ ave pressure of 3730 psi & max pressure of 5553 psi @ ave rate of 16.4 BPM & max rate of 16.6 BPM. 494 BWTR. Open well for immediate flowback @ 3 BPM. Well flowed for approx. 1 hour & died. Recovered 150 bbls, 344 BWTR,

### 10/19/2009 Day: 4

Recompletion

WWS #5 on 10/19/2009 - Swab & TIH w/ rods. - Check pressure on well, 0 psi tbg & csg. Made 9 swab runs w/ SFL @ 400' & EFL @ 1600'. Ending w/ no show of oil or sand, small show of gas. Recovered 106 bbls fluid. RD swab equipment. PU 7- jts tbg & tag fill @ 5912'. Clean out to PBTD @ 5925'. Circulate well clean. LD 7- jts tbg used to clean out. RD rig floor. ND BOPs. Set TA @ 5622' w/ 18,000#s tension. NU wellhead. PU & prime Central Hydraulic 2 1/2" X 1 3/4" X 16' X 20' RHAC rod pump. TIH w/ rods as detailed. RU pumping unit. Fill tbg w/ 5 BW. Stroke test pump w/ unit to 800 psi. RDMOSU. PWOP @ 4:00 PM w/ 122" SL & 5 SPM. 243 BWTR. **Finalized** 

**Pertinent Files:** Go to File List